G. R. S. 58

Previous references.

52 of 1895 15 to 1899 1900 (Mugr

File No. 52

Serial Nos.

Later references.

Files of 1905-06 } 168-05
to 1907-08 } 96-01

112 of 1908-09 Sl
1 to 3

GENERAL AND REVENUE SECRETARIAT

Serial Nos.

Part B. for

SUBJECT. (near the Janardanaswamy temple)

Construction of a Jeyar temple, and the consecration of a new idol therein at T. Narasipur in the Mysore District

---

Correspondence (mostly vernacular) ending with Govt. Pros. No. 613 dated 9th Nov. 1901 :—

States that the question of leaving a passage between the two temples will be passed at an early date after a personal inspection of the spot by the Dy. Commr in charge of the Mugrain Department and that the Govt deem it expedient to direct on the pro

MUZRAI DEPARTMENT.

OFFICE NOTE.

SUBJECT:— Consecration of new Garuda idol at Narasipur

LAST REFERENCE.

~~Letter~~ Ref. No. 425 dated 4th Nov. 10

from Upadhyaya Narasimhachar local Gumasta of the Sri Ramakrishnaswami Mutt at T. Narasipur

1420 & 2nd May 1895

In 1895 Adhyapaka Srinivasa Iyengar and a few other Sri Vaishnavas of the Tungabhadra petitioned the Dewan, stating that the Garuda idol that had been consecrated in the Vijaya Narasimhaswami Temple had been lost some years

years before and praying
for the reconsecration of a
new idol in the temple. In
subsequent reminder petitions
they stated as the chief reasons
for their prayer, that in
the said temple, Jeer and
Desikar were granted equal
Jodik amounts from the
Government, Tirumakshatrams &c
being performed in honor of
both the Acharyas; and
that the late Dewan Cumr
of Ashtagram had in 1878
given them an Endorsement
that they should apply
to Government after rendition

2. All these petitions
having been referred to the
Dy Cumr of the Mysore
District for disposal
that Officer reported after
local enquiry, that the

old

Read: no 12 dated
6th Aug: 1898
Flag A

old records on the subject showed that a similar ~~of~~ prayer of the Sungale people had been once rejected by the Superintendent of the Ashtagram Division in 1861; and that the District Magistrate Officer had, in pursuance of the orders of 1861, also declined to grant the petitioners' prayers in 1877 on the ground that the Vadagale sect had been raising objections more 50 years prior to that date. With these observations he submitted the result of his enquiry for the decision of the Magistrate Sunday. For the meanwhile a Counter-petition had been received in this Office from the Vadagale

Vadagale sect protesting against ~~the~~ permission being granted for the consecration of a new Geer idol, which, they said, had been prohibited by H. H. the late Maharaja Krishnaraja Wadiyar Bahadur III in the year Dummati, by the Chief Commissioner in 1860, by the Dewan Commissioner in 1861 and by the District Magistrate Officer in 1876. Similar petitions that were addressed by them to H. H. the Maharani-Regent and to the Dewan had also been referred to this Department for disposal.

3. Considering all these points, the Magistrate Lentaigne declined ~~[illegible]~~ in 1898 to grant permission for the consecration of a new Geyer idol

Vide his Rule No 327 dated 26th September 1898 Flag B

idol within the premises of the Sunja Narasimhaswami Temple, on the ground that there had been no such idol for the last 60 years previous to that date. But he at the same time observed that the petitioners Sunghachar and others might, if they desired, have a new idol consecrated at their own cost in an unobjectionable ~~place~~ site outside the Sunja Narasimhaswami Temple premises; and that after consecration, the question of transferring the Sadik amount viz Rs 1-4-3 annually, payable for the Jeerger Sannakshatra from the Sunja Narasimha Swami Temple to the new

(6)

new Gur would be considered

4 Petitions were thereupon

began to be sent to this

Office by both the sects

- Sengales and Vadagales —

the ~~Sattar~~ Vadagales complained that

the Sengales had, with the

assistance of the Sengale

Amildar (Mr. Sundara

Rajengar) been constructing

a new Gur temple just by

the side of the Gamandana

- swami Temple and that

the construction of the building

in the close proximity of the

temple would obstruct the

passage all round the temple

The Sengales stated that

they had completed the

building and the conse-

cration therein of a new

Gurpidal and therefore

prayed

Their first petn to this Office was dated nil but read in this Office on the 10th nov 1898.

Secy

These petitions were forwarded to the Dy Commr for early enquiry and disposal.

proposed for the transfer of the Lodik amount fixed for proper circumstances.

The first petn being dated 28th Novr, 98

Marg D

These petitions were forwarded to the Dy Commr for report.

5. A separate petition without date, ~~and~~ (but received in the Dy Commr's Office on the 8th November 1898) had, in the meanwhile been addressed to the Deputy Commr by the Vadagale Sect, bringing to notice that the Gurgalas, assisted by the Gurgale Shirdar Mr Sundara Rajangar, had begun the construction of a building just adjoining the Sri Jaganadhana Swami Temple and

Marg E
(Ver: recommendation by Comr)

and praying for the prohibitory orders on the subject. This petition was forwarded to the Amildar on the 22nd idem for report. But before the Amildar took any action on this complaint petition, the Jungales appeared to have completed the construction of the building and consecrated the new Jeyer school therein on the 24th November 1898, that is on the very day of the receipt of the complaint petition by the Amildar (the consecration ceremony having begun on the 24th and completed on the 28th). The fact of its completion being reported to the Amildar by

No 79 dated 22-11-98
Flag E
(Vide records relating)

Flag F
(do)

Report no 79 dated 28th November 1898.

Hong by. (C.D.)

on the 28th, by the Sungates, the former in his turn reported the fact to the Dy Commr on the very day, adding at the same time, that he had, in anticipation of sanction issued orders to the Sarpathagar of the Sunja Narasimhaswami Temple to take charge of the new building, together with the idols & therein as requested by the founders. With reference to the report called for by the Dy Commr on the 22nd November 1898, he submitted his Shille no 80 dated 29th idem

explained

petition

petition of the Vadagale
but was only an outcome
of enmity that existed
between the two sections
due ~~owing~~ to some private
misunderstanding.

6. The Vadagales having
again submitted a complaint
petition to the Dy Commr
on the 27th November 1898,
Mr Mordinch passed the
following order: —

" If the Arbitrator has
" of his own authority
" constructed a temple
" and consecrated
" any deity, his conduct
" deserves the severe
" notice. Just have
" already passed final
" orders on the subject

Dated 3rd Dec: 1898
Henry H. (-do)

" to the contrary so
" says the magrai clerk.
" If the temple is not
" pulled down and
" the dirty removed, his
" conduct will be brought
" to notice of Govt.
" this purpose he will
" be given a week's time
" from date of receipt
" of this order (to be
" sent in a registered
" cover). A fortnight
" hence, the magrai
" Asst Commr will
" inspect the temple &
" submit a complete
" report. Since writing
" the above, I have
" received the Rukkani
" from the magrai
Secretary

Referred to in para
3 of this note —

"Sanctuary. It prohibits
" construction of gear
" temple within the
" compound of the
" Gunja Narasimhaswamy
" Temple. The Surgeon
" Assistant Commr
" will at once visit
" the place and report
" with a sketch, showing
" the temple, its compound
" and the new temple
" complained of, all
" the circumstances of
" the case. The Builder
" should be called
" upon to explain why
" no orders were obtained
" before selecting the
" site and building
" upon it. Petitions may
" be required to be

"be present when the
"Asst. Comr. visits the
"place".

Henry 9.- 7. In continuation of the above orders, Mr. Mandlik sent a Kumaree order also, on the same day, asking the Minister until final orders, not to permit the cremation and other ceremonies nor any extravagances etc to the new Jeyer.

8. The magnr. Asst. Comr., Mr. Manjaraj Urs, visited the place in compliance with the Dy. Comr's orders, and took down statements from the parties concerned, on the 17th, 18th and 19th Dec: 1898. From the statements it

was

14.

was ascertained that

the Amildar Mr Lundura

Rajangar had given himself selected the site under dispute

Verbal permission to

construct the building

~~on the site in question~~ thereon but without any written

that for the past 50 or requisition from the

60 years the annual Lodik amount interested parties for the said site

of Rs 1-7-3, fixed for

Geeyer's Tirumakshatram,

was being utilized for

Utsavam and other

honors in the Ramanuja-

Charya's Sannidhi; and

that the site in question belonged

to the Sri Ranga Ramaswamy

Swami Temple. The Tengales had however consented

Amildar, ~~who~~ was asked to have a passage

by the Munsiff Asst Commr between the Garbar

explain whether he had -dhamaswami and

given written or verbal the new gate temple

permission to allow persons

to go round the former 91.

permission as regards the building of the temple and if so, whether he had obtained the Dy Comr's sanction therefor

In reply he stated in his ~~reply~~ no 95 dated 20th Dec: 1898, that he had given verbal permission, recording at the same time the fact on the petition of the parties concerned; that the site belonged to the Sri Narasimhaswami Temple; that he did not think of either issuing written orders to the parties or of the necessity of obtaining the sanction of the Dy Comr

Flag K

9. In submitting these statements

statements and the Amildar

on Sundara Rajungar's

explanation to the Dy Commr,

the Magyrie Asst Commr

on Manjaraj was observed

that the Amildar had

exceeded his powers in

having granted permission

to construct the new building on an objectionable site,

without the orders of his

immediate superiors,

and in spite of his having

known that there had

existed disputes for the

past 50 or 60 years regarding

the consecration of a Jeyper

idol, and in spite of the

express orders that the

consecration should take

place in an unobjectionable

site He further observed

that

With his yadi no

241 dated 6th

January 1899.

Heavy L.

that the fact of the Dur-
-gahs having completed
the building on the 23rd
November 1898 and of
their having consecrated
the Jeeyar idol on the
25th idem (according
to their own statement)
showed with what haste
they had accomplished
their object lest there
might be any obstacles
in their way, if delayed

No 130 dated 4th February 1899.

Flag M.

10 Our Madras who appears to have in the meanwhile visited the temple personally on assumed an order to the

16th January 1899

Anilchar, disapproving
of his unsatisfactory
explanation and of his having concerned
himself with the business
of the Durgahs, considering
the fact that he

he himself ~~was~~ belonged to the Lingayat Sect. The other objection raised by the Dy Commr in this connection was, the Amildar not having obtained the previous sanction of the Dy Commr, as required by the late Chief Commr's Pro no 2528-72 dated 22nd August 1871 and the Govt Pro no ~~no~~ 914 dated 6th June 1893. Upon a further explanation submitted by the Amildar, ~~the~~ and on receipt of a plan from the Asst Commr Mr A Anandaraya, shewing the Gavar-dunaswami and the Geerger Temples the Dy Commr, on mature deliberation, decided that the Geerger temple should be separated from the Gavardunaswami Temple by allowing a passage between the two temples

Flags N & O (adj)

Flags P. Q, R

for a man to go round, as had been agreed to by the Zemindars themselves in their statements before the magisterial Asst Commr.

11. Orders having been issued in terms of the above on the 26th Feby 1900, Zemindar and others of the Zemindar sect appealed to Government against the same. In forwarding the appeal petitions to the Dy Commr for submission of the entire records on the subject, the late magisterial Sanctioning observed in his Rubkari no 753 dated 23rd April 1900, that pending disposal of the appeal, the execution of the Dy Commr's orders

order should be stayed

12. The records on the subject were received in this Office in May 1900, but the matter was reserved for personal inspection (vide Mysore Secretary's order dated 25th July 1900)

Stay I

13. The Zemindars had, in the meantime been urging the question of giving the Sudik amount of the Jeeyar Sivamakshatram to the new Jeeyar temple. Their argument in this direction was that after the missing of the old Jeeyar idol from the Sri Ranja-Narasimhaswami Temple all the honours Ritswarams etc due to Jeeyar on the Jeeyar Sivamakshatra days used to be shown to Ramanujachariyar for

for Geyer; and that as a Geyer temple had been newly established as per permission granted by the Inspector Secretary, the Lasdik &c prescribe for Geyer had to be transferred to the new temple. The Dy Commr having been thereupon to furnish information to this office as to how the Lasdik amount, if any, fixed for the Geyer Simhachalam in the Sri Varaha Narasimhaswami Temple, was being utilized that office replied in his Rubkari no $\frac{86}{1778}$ dated 31st May 1900, that the Auditor's report that it was ascertained from the annual Lasdik amount

Flag R

of Rs 1-7-3 fixed for the
Jeeyer Tirunakshatram,
together with the Prabhavat
amount invested by the
devotees therefor, was, on the Tirunakshatram day,
being utilized in the
Ramanujachariyar's Sannidhi
for Jeeyer & Kandhapadi
Utsavam would take
place the next day - the
Dr. Commr. was however
of opinion that the question
of granting the Lasdik,
allotted for the Jeeyer
Tirunakshatram in the
Sriyavanasimhaswami
Temple to the new Jeeyer
as recommended by the Amildar,
Temple would have to
be disposed of, after
a passage was opened
between the new temple
and

and the Temple of Jawardmasmunii, as had been ordered by him (Dy Commissioner) because the consecration of a new Jeeyer idol had taken place without the permission of Govt.

Dated 11th July 1900

Seny 9

14 The Munsif Lucknow thereupon passed an order that this question should stand over till the disposal of the appeal regarding the housing of a passage between the two temples. As regards the appeal petition of the Tengales he passed an order on the 28th January 1901 approving of the Dy Comr's decision but he did not-

Seny W

issue the order until the temples were personally inspected by him. Perforce however, inspecting the temples as intended, the judgment of the Lordship commended to the temples was ordered, with the observations that the question, whether it was necessary to have a passage between the two temples as ordered by the Dy Commr, would be considered later on.

Inspection Report No 660 dated 19th March 1901

Flag X

15. The order of the Inspection Report does not seem to have been given effect to, as there were objections against this order from the Vadagalai Sect.

In the present petition, respondent Narasimachariar, Parankusha Mutt Gumasta and G. Narasimhan, state that

(i) the appeal regarding the requirement

No 425 dated 4th November 1901

Flag Y.

required passage round the Sri Jawardhaswami Temple has not yet been disposed of;

That before the disposal of the appeal regarding the now building itself, the late Mugrai Supt had ~~[illegible]~~ ordered the payment of the annual Tasdik to the Geyer temple now under dispute;

That an appeal had already been pending before Government, protesting against the payment of the Tasdik to the idol in question;

That Geyer Sirur Nakshatra Ratswami comes off

on the 13th of this month
and that they (the persons
interested) are contemplating
to use the Lusdik amount
for the newly consecrated
Jeeyer and to bring the
Jeeyer and ~~the~~ Sri Nara-
-simhaswami in procession
along the streets
and that the using of the
Lusdik amount for this
purpose and to celebrate
the retinnum is against
mamool and will give
room for breach of the
public peace —

The petitioner therefore
prays that until the
pending questions are
finally decided, the

the (Tirunakshatram)
Tadik amount of the
Sri Narasimhaswami
Temple as well as the
Endowment amounts set-
apart for the purpose
may as per manual be
ordered to be utilized
for the Sri Ramanuja-
char's Sannidhi (which
is in the Sri Ranga Nara-
simhaswami Temple—

16. The questions now
pending disposal in this
case are :—

About having
passage between the two
temples viz Jawardhana
Swami and the Geeyar—
(as decided by the Dy Comr

(28)

ii About the utilization
of the geyer Lusik
amount of the Sri Lynja
Narasimhaswami Temple
for the geyer idol newly
consecrated (as ordered by the late Mysore Secy)

iii About the alleged
Utsavam of geyer,
which the Sol of Seat
~~are~~ intend to ~~[illegible]~~
celebrate in the streets
against manorol on the
13th instant, and which
is now complained of by the present petitioner.

~~Submitted~~

RS
7/11/31

Sent to the Dewan

The first point required
personal inspection by me of the spot
before final orders are passed
With the Dewan's permission,

I shall inspect the place some time next month (Dec)

18. As regards points 2 and 3, I think that considering the short time before the Jyramakshatram, the fact that several important questions are now pending disposal, regarding the new Jeer temple, and the factions prevailing in T. Narayanpur, an order should be issued directing a strict adherence to the manul of the past years without permitting any innovation whatever. That is to say, that the Jeer's Jyramakshatram should, as usual, be celebrated in the Ramanuja Cheri's Samadhi in the Guruja Narasimhaswami Temple as heretofore, (without the presence of any idol to represent the Jeer), and

19th contract

that ~~no~~ parading of the God or of the Jew should be allowed in the streets on the present occasion. The Tengalay people concerned may be informed that pending the decision of the general questions relating to the new Jew temple, Govt consider it undesirable to make any departure from the existing Manual, this year.

The Deputy Comr should take such action as may prevent any

7/11/01

Recd 8/11/01

Yes 2349 9 applies not ~~[illegible]~~ issued. All concerned should be notified. We have wrongly existing barriers. Get a sketch showing the temple & the other St in the neighbourhood in greater detail.

8-XI-01

G.O. No. 613 & 9 11 1901 was issued along with a D.O. letter to the Dy. Commr of Bangalore. Both D.O. replies are kept in the file.

15795

636

Reg No 1420

[illegible]

[illegible] 1895 [illegible]

[illegible]

[illegible]

[

[illegible]

[illegible]

[illegible]

Muz. 2.]

ನಂಬರ್.
1469
734

ಮೈಸೂರು ಸಂಸ್ಥಾನದ ಮುಜರಾಯಿ ಸೂಪರಿಂಟೆಂಡೆಂಟರವರ
ಹುಜೂರು ಕಚೇರಿಯಿಂದಾ.

ಅರ್ಜಿದಾರ [illegible] ಗ್ರಾಮದಲ್ಲಿರುವ [illegible]

ಇಂಡಾರಸ್ ರಾಯರು.

[illegible] ನೀವು ಹುಜೂರಿಗೆ ಜಾಹಿರ್ಮಾಡಿಕೊಂಡ [illegible]

ಮಾಡಿ 2 ನೇ ಮಾರ್ಚು 1420 ನೇ ನಂಬರ್

ಅರ್ಜಿ ಪದಾಂಬರಿಸಲಾಯಿತು.

[illegible] 1878 [illegible] 12 [illegible] 899 [illegible] 120 [illegible]

29/5/25
31/-

Offg [illegible]

Reg No.
1434

Ref

61
20.2.97

ಶ್ರೀಮಾನ್ ಗಂಧಾಧಿನದ ಮಾಬರಾಲು ಶ್ರೀ ಕೆ
ಗೌಡಿಕೆ ಶಿಂಬರವರವರ ಪ್ರಾರ್ಥನಾ ಪತ್ರ

ಸೀ/1897 ನೇಲು ನವೆಂಬರ್ 20 ನೇ ತಾರೀಖು ಶ್ರೀ ಸುಂಕಾನಹಳ್ಳಿ ಗ್ರಾಮ ಯಾ ಸರ್ವೆ ನಂಬರ್ ಗಂಧಾಧಿನ ಯಲ್ಲಿ ಇದ್ದ ಶಿಂಗ್ಯಾ ಬಿನ್ ಕೆಂಪ್ಯ, ಕೆ ಸ್ಲೈಮ್ ಬಿನ್ ಕೆಂಪ್ಯ, ಗರ ಮಕ್ಕಳು ಇ ಅಜ್ಜ... ಯಾ ಮೇಲ್ ಗಂಧಾಧಿನದಲ್ಲಿ ಲಾಗಾಯ್ತು ಸಾಕಷ್ಟು ನಡೆದು ಬಂದ ಸ್ವಾಧೀನ ಕ್ರಮದಲ್ಲಿದ್ದ ಗಂಧಾಧಿನವನ್ನು ಸುರುವಳ್ಳದ ಯಜಮಾನರವನ್ನು ಪ್ರತಿಪಕ್ಷಿಯವರು ಕೋರ್ಟಿಗೆ ಎಳೆದಾಗ ಯದ್ದಲ್ಲಿ 95 ನೇಲು ನವೆಂಬರ್ 2 ನೇ ತಾರೀಖಿನಲ್ಲಿ ಹಾಲಿ ಸರ್ವೆ ರಜಿಸ್ಟಾರ್ ಬಿನಲ್ಲಿ ಸುರುಳಿ ಸುರುಳಿ ನಾಲ್ಕು ಅಜ್ಜ ಪ್ರತಿವಾದಿಗಳು ಸಾಕಷ್ಟು ಯಾಗಿ ಅಪ್ಪಿಲಾಯ್ತು ಡಿಸ್ಟ್ರಿಕ್ಟ್ ಕೋರ್ಟ್ ಗರ ಸರ್ 12-3-78 ನೇ ಮೇಲ್ಕಂಡ 899 ನೇ ನಂಬರಿನ ಪ್ರಕರಣದಲ್ಲಿ ಕೊಟ್ಟಂಥ ತೀರ್ಪಿನ ಆಧಾರದ ಮೇಲೆ ಅಪ್ಪಿಲಿ ಯಾಗಿ ಸರ್ 31-5-95 ನೇ ಸಾ/1469 ನೇ ನಂಬರ್ ಪ್ರಕರಣದಲ್ಲಿ ಶಿರಸ್ತಾದಾರರವರು ಕೊಟ್ಟಂಥ ತೀರ್ಪಿನಲ್ಲಿ ಕೆಳಗಿನ ಕೋರ್ಟ್ ಗಳ ಪ್ರಕ್ರಿಯೆಗಳನ್ನು ಉದಾಸೀನ ಮಾಡಿ ಕಾನೂನಿಗೆ ವಿರುದ್ಧವಾಗಿ ಅಪ್ಪಿಲಿ ಯಾಗಿ ನಡೆದಿದ್ದಲ್ಲದೆ ಅನಾದಿಯಿಂದ ಉಪಯೋಗದಲ್ಲಿದ್ದ ಗಂಧಾಧಿನ ಯನ್ನು ಕಾನೂನಿಗೆ ವಿರುದ್ಧವಾಗಿ ಯಲ್ಲಾ ಇಷ್ಟದೇವತಾ ಗಂಧಾಧಿನ ಯನ್ನಾಗಿ ಮಾಡಿ ಸರ್ವೆ ನಂಬರ್ ಮಾಡಿಸಿದ್ದು ಪ್ರಮಾದವಾಗಿ ಯಾ ಉಂಟು ಆದ್ದರಿಂದ ಮೇಲ್ಕಂಡ ಪ್ರಕರಣದ ಮೇಲ್ಕಂಡ ಕೆಳಗಿನ

[illegible]

[illegible]

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[illegible]

31 - 5 - 97 ನಂ ಸಂಖ್ಯೆ/ಸ್ಥಳ ಪರಿಶೀಲನೆ ಕುರಿತು ಸ್ಥಳ ಪರಿಶೀಲನೆ ಮಾಡಿ ವರದಿ ಸಲ್ಲಿಸುವ ಬಗ್ಗೆ

ಸದರಿ ವಿಷಯದ ಸಂಬಂಧ ಮೂಲ ಅರ್ಜಿದಾರರಾದ ಶ್ರೀ ಸಿದ್ದಪ್ಪ ಬಿನ್ ಲೇಟ್ ಹನುಮಂತಪ್ಪ ಸಾ: ಕಲ್ಲೇಶ್ವರ ಇವರು ಸಲ್ಲಿಸಿದ ಅರ್ಜಿಯನ್ನು ಸ್ಥಳ ಪರಿಶೀಲನೆ ಮಾಡಿ ವರದಿ ಸಲ್ಲಿಸಲು ಕೋರಿದ್ದು ಸದರಿ ಅರ್ಜಿಯ

(3)

ಸ್ವೀಕೃತಿ ಮಾಡಿಕೊಳ್ಳುವ ಸಂಬಂಧ ಶ್ರೀಮಂತ ಶ್ರೀ ಅಪ್ಪಾಜಿ
ರಾಜಾ ಶ್ರೀ ಮಲ್ಲಿಕಾರ್ಜುನ ಪ್ರಸಾದ ಇವರಿಗೆ

ಸನ್ 1897ನೆ ಇಸವಿ ಮೇ ತಿಂಗಳ 9ನೆ ತಾರೀಖಿನ ದಿವಸ ಶ್ರೀ ಮಹಾರಾಜರವರು ಸ್ವರ್ಗಸ್ಥರಾದ ಮೇಲೆ ಅವರ ಹಿರಿಯ ಕುಮಾರ ಶ್ರೀ ಅಪ್ಪಾಜಿ ರಾಜಾ ಅವರು ಸಿಂಹಾಸನಾರೂಢರಾಗಿ ಅವರ ಮಾತಾಶ್ರೀ ಮಹಾರಾಣಿಯವರು ಸ್ವರ್ಗಸ್ಥರಾದ ಮೇಲೆ ಅವರ ಕಿರಿಯ ಕುಮಾರ ಶ್ರೀ ಮಲ್ಲಿಕಾರ್ಜುನ ಪ್ರಸಾದ ಇವರು ಸನ್ 1878ನೆ ಇಸವಿ ಮೇ ತಿಂಗಳ 12ನೆ ತಾರೀಖಿನ ದಿವಸ ಸ್ವರ್ಗಸ್ಥರಾದ ಮೇಲೆ ಅವರ ಹಿರಿಯ ಕುಮಾರ ಶ್ರೀ ಅಪ್ಪಾಜಿ ರಾಜಾ ಅವರು ಸಿಂಹಾಸನಾರೂಢರಾಗಿ ಅವರ ಮಾತಾಶ್ರೀ ಮಹಾರಾಣಿಯವರು ಸ್ವರ್ಗಸ್ಥರಾದ ಮೇಲೆ ಅವರ ಕಿರಿಯ ಕುಮಾರ ಶ್ರೀ ಮಲ್ಲಿಕಾರ್ಜುನ ಪ್ರಸಾದ ಇವರು ಸನ್ 1899ನೆ ಇಸವಿ ಅಕ್ಟೋಬರ ತಿಂಗಳ 27ನೆ ತಾರೀಖಿನ ದಿವಸ ಸ್ವರ್ಗಸ್ಥರಾದ ಮೇಲೆ ಅವರ ಹಿರಿಯ ಕುಮಾರ ಶ್ರೀ ಅಪ್ಪಾಜಿ ರಾಜಾ ಅವರು ಸಿಂಹಾಸನಾರೂಢರಾಗಿ ಅವರ ಮಾತಾಶ್ರೀ ಮಹಾರಾಣಿಯವರು ಸ್ವರ್ಗಸ್ಥರಾದ ಮೇಲೆ ಅವರ ಕಿರಿಯ ಕುಮಾರ ಶ್ರೀ ಮಲ್ಲಿಕಾರ್ಜುನ ಪ್ರಸಾದ ಇವರು

[illegible]

RECEIVED 8-8-98 No. 99 216

189 8

From

The Dy Commissioner Mysore District

To

The Secretary to the Dewan of Mysore

Dated Mugzai Dept July 1898

Despatched

Received August

General No.

No.

Enclosure No. 12

Forwarding the Roobkari soliciting orders in the matter of instituting the Jeeyar Vegraha in the Guruja Narsimhaswamy temple, T. Narsipur Taluk

ದಾಖಲೆ 12

ರಟ್ಟಿಹಳ್ಳಿ

ಕುಬಟೂರಿನಲ್ಲಿ ಹಾಡೆದ
ಪೆರೆಮಲ್ಲನವರ ಪ್ರಸ್ತುತ
ಬರಹಿಗೆ 6 ನೆಯ ಮಾಹೆ
1898 ನೆಯ ಸಾಲು

ಮಲ್ಲೇಶ
ಪ್ರಸ್ತುತ } Hanumanthappa
ಕ್ಲರ್ಕ್ - ಡೆಪ್ಯುಟಿ ಕಮಿಶನರ್

ಶ್ರೀರಾಮಕೃಷ್ಣ ನರಶೀಪುರದ ರಾ
ಮಕೃಷ್ಣ ನರಶೀಪುರದ ಶ್ರೀಸಂಗಾನಕ್ಕು
ಕ ಸ್ಥಾಪಿಸಿರುವ ರದೇವಸ್ಥಾನದಲ್ಲಿ ಉದ್ಭವಿಸಿ
ರುವ ಚಿತ್ರದವು. ಕೆಲವು ದಿವಸಗಳ ಕೆಳಗೆ
ಖಲಲಿಸಿದ್ದರಿಂದ ಕಾಗೆ ಹಾಕೆಲಾಗಿ
ವಡಿನಿಂದ ಹೊಸದಾಗಿ ಸದರಿ ಚಿತ್ರವನ್ನು
ಪ್ರತಿಷ್ಠೆ ಮಾಡುವದಕ್ಕೆ ಅಪ್ಪಣೆ [illegible]

ಕೆಂದುವಸ್ತೆಗಳಿ ನರಶೀಪುರದಲ್ಲಿರುವ
ಯುಇಎಸ್‌ಇದದ ಶಿಂಗ್ಯಾಪಿಂಗ್‌ವಸ್ತೆಗಳು
ರು ಬರದುಕೊಂಡಅರ್ಜಿಗಳು ಮತ್ತು
ರಾಯಲ ಸಿಕ್ರೆಟರಿ ಸಾಂಕಬರವರ ಕೂಟಾ
ರಿಂದ 4-2-98 ನೆಯ ಸಂಖ್ಯೆ. 971 ನೆ
ನಂಬರು ಕುಲಕೂಂ ಪ್ರಾಂಡನೆ ಬಂದಿದ್ದು
ನ್ನ ರಾಜ್ಯಾಗಿ ಆಯಾಂಲರಲ್ಲಿ ನೆಕೆಳು
ಗೆಶಿರಲಾಂ

ಆಇಎಸ್‌ದಾಂಕ ನ್ನ ಕಾಂಬರು
ಪಂಡಿತ ಕೊಂಡು ರನಿಖೆಮಾಂಡಿದ್ದು ರಲ್ಲಿ
ಮೀಲ್‌ಕೊಂಡೆ ಪ್ರಸಾಂಯ ಮತ್ತಂ
ದ ಸಮಸ್ತದಿಪ್ಪ ದೇಶದ ವಿಷ್ಟಾಅಲಂಯನ
ಗಂಶಿ ಯುಲ್ಲಂಯಾಂ ರಶ್ಮಸುರುನಳಾಂ
ದ ಜೀಂಯರ್‌ವಿಸ್ತರ ಪ್ರಶಿಕ್ಷಣ ಶಾಂಸಿಕೊಂ
ಇವಸ್ತೆಗಳಿ ನಡಿಂಯುತ್ತಾ ರಸಿದೀಕೆಂಯೀ
ಕೊಂಡಿರುವಿ ಸಾಂಲೀಂಯಾಂನ ಶಿರುನಕ್ಷೆ
ರ್ಕೆ. ಕೂಟಾಂ. ಸೇವಾಂಕಿಂಸಿ ನಡಿಂಯುತ್ತಾ
ಂಯುತ್ತಾ - ಕೆಲಪುದಿನನಳ ಕೆಳಗೆ ಕೆಲಾಂ

ವೈಶ್ವಾಸ್ಯದಿಂದ ಸದರಿ ವಿಸ್ತೃತ ಛಿದ್ರಾಂಶ ಬ
ಲು ಆಸೆಪಟ್ಟಿರುತ್ತೆ ಕಸದೀಕೆ ಕಾಂತ್ರಿ
ಅದ್ಯಾಪಿನಡಿಯುತ್ತಾಇರುತ್ತೆ ಕಾಂತಿಯಾಲ್
ನಂತ್ತೆ ಕಶ್ಮಲಗಳಿಂದ ಜೀಯರ್ಪ್ರತಿಕ್ಷೆ
ಯನ್ನು ಕಶ್ಮಲಾಂಶಗಳಿಂದ ಕಾಂಡಿಸು
ವ್ವುದಂತೆ ಕ್ಷಯಂ ಅಪ್ಪುಗೆ ಆಸಾಮೀಕ್ಷೆಯಂದು ಕನ್ನ
ಡಿ. ಕೈವೀಯಂಗೆ ಕೆಲಂಟ್ಟು ಯುಯುತ್ತಾಕೆ

ಯುಂದೇವಸ್ಥಾನದ ಅಭಿವೃದ್ಧಿಕಾರ್ಯ
ಗಾಗ್ರ ಕೈಮಾನವನ ಆಸಾಮಿಯಲ್ಲಿ ವಿಸ್ತೃತ
ಗಾಂಲಯನಳ್ಳಿ ಜೀಯರ್ ವಿಸ್ತೃತ ಯುಧ
ಕಾಸುಅನೇಕ ಕಡೆ ನಿಂಡಿಯುಂ. ಕುತ್ತ
ಪುಂಷಯುಂ ಸಡ ಕಾಂಡಿರುತ್ತೆನೆ ಯುಂ
ದೇವಸ್ಥಾನದಲ್ಲಿ ಕಂಡಿಯುಂಗೆ ಆಸಾಮೀಕ
ಆರಾಧನೆನಡಿಯುತ್ತಾಯುತ್ತೆ ನಿಂತ್ತಿ
ಲ್ಲಾ ಕಾಸುಯುಂಗೆ 7-8 ವರ್ಷಗಳಿಂದ
ಕೈಮಾನವನ ಆಸಾಮಿಯಂಗೆ ಯುಂದೇ
ವರ ಆರಾಧನೆಕಂಡುತ್ತಾಯುದೇನೆ. ಪ್ರ
ತಿವರ್ಷದಲ್ಲಾಂ ಜೀಯರ್ ತಿರುನಕ್ಷತ್ರ
ನಡಿಯುತ್ತಾಯುದು— ಯುಂದೇವಸ್ಥಾ

ನ ದಲ್ಲಿ ಹಿಂದೆ ಯಿಂತಿಹುದು ಯಿಶ್ವಾ-ಯಿ
ಲ್ಲಿಯೂ ನನಸಿನಿಂತಿಲ್ಲ. ಕಾಲನದ
ರಿ ವಿಹುದನ್ನು ಪ್ರತಿಷ್ಠೆಯಂತಿಟ್ಟಿಕೊಂಡ್ಡ
ಲ್ಲಿ ಆರಾಧನೆಯಿಂದಲುಳಿದ್ದು ಕಾಣಿದೆನೆಂ-
ದು ಕೊಂಟ್ಟರುವಜ್ಜೆ ಫೀಯರ್ಸ್‌ನಿಂ ಆಯಿಂ
ಲಿಂದ ತಲಪಿದ 29-3-98 ನೆ ಯಿರ
ಕ್ಕೆಂ $\frac{170}{176}$ ನೆ ನಂಬರು ರಿಕೊಂಟ್ಟುದಿ
ರುಲಕ್ಕೆಂದಿನಳ್ಳಿಂ-

ಯುಕ್ತ ಹಿಂದೆ ಫೀಯರ್‌ಪ್ರತಿ
ಷ್ಠೆಯನ್ನಿಯಿಂದ ಕೊಂಡದೆಂದು ವಡಕಲೆ
ಸಂಪ್ರದಾಯಿಸ್ಥರು ತಕರಾರುತಂದು
ಯಿಂತಿಂದಮಿಂ ಸಂವತ್ಸರಗಳಿಂದ
ವದೇವದೇವರಸುಕ್ತಾಯಿರುವುದ್ದರಿಂ
ದ ವಿಹುದಪ್ರತಿಷ್ಠೆನೆ ಯುಕ್ತಂ ಕೊಂಡುವದ
ಕ್ಕೆ ಅಭಿಪ್ರಾಯವಿಲ್ಲಾ ಆದರೆ ಯಿಂತಿ
ಹುದಪ್ರತಿಷ್ಠೆಯಿಂದ ತಕ್ಕದ್ದು ಸರ್ಟಿಸಿಕೇಟ್
ಕಾಣಿದ್ದರೆ ಟೇಪ್ಟೆ ಮಾಂಪ್ರೆಸ್ಟಿಡೆಂಟ್‌ಷಿ-
ಪ್ಪಾಂಡಿಯರವರಿಂದ ಕೊಂಟ್ಟರುವ 61 ನೆ-

೧೨೦೫ನಿ ಅಕ್ಟೋಬರು 30ನೆ ಸರ್ವೆಂ-
45ನೆ ನಂಬರು ಪ್ರಕಾರ ಪುಭಂಧ
ರಕ್ಷಿಸಾಲು ನಿಮ್ಮಕಿಪಟ್ಟು ಸರಕಾರ್ಕೆ ಮಳ್ಳೆ
ಕೆಬರದು ಕೊಂಟ್ಟದ್ದು ಆದರೆ ಆಸ್ತಿಯಲ್ಲಿ
ಇನ್ನಾವನ್ನು ಆಲೋಚನೆಮಾಡಿ ಸದುಕೊಳ್ಳಲೆ-
ಅದವರಿವಿಸಲು ಪ್ರತಿಷ್ಟೆಯಾಂಡ ನಕೂಡದೆಂ
ದುವನ್ನೆರಿ ರಿಜಿಸ್ಟ್ರೆಷನ್ ಮಳುಬರಾಂಯುಆಫೀಸರ
ರಿಂದ ಕಾಲ್ಗಾಕಿಸಿ ಕೊಂಟ್ಟ 5-4-77 ನೆವ-
ರ್ಷಂ. 31ನೆವಂಬರು. ಆಬೈರಕ್ಕರ್ಷಂ ಆಡಸಿ
ರ್ಕೆ ನಡವಳಿಕೆ ಪೇರಿಸ್ಸು ಪೋರಿ ಎಂಬುವರ್ಕ-
ನ್ನು ಸಡ ಎಂದರೂಂಡನೆ ರಕಾನಿಕೆಯಂಬು-

ಎಂಬಾಕಿಯುನಡ ಚೆಂಚೆಗೆಸಿಬಂದಿಯರ
ದ್ವಾರಿಂದ ಮಳುಬರಾಂಯುನಿ ಪ್ರೆಪೆರಿ ಸಾಂಬಿಬರವಿ
ಪ್ರೈಸಲ್‌ರೂಂಡ ರಕ್ಕೆದ್ದು ಎಲ್ಲೆಕಾಬಿ ಕಂಡ ಕಂದು
ಎಂಬುಲ್ಲಿ ಎಂಬುವಿ. ಎಲ್ಲಾರೂಂಬಾ ಕಾರಿಬುನ್ನು
ಪ್ರಸ್ತಾಂಬುಸಿಂಗ್ರಹಿಸುಂಟೆ ಮಳುಬರಾಂಬುನೆ ಪ್ರೆ
ಪೆರಿ ಸಾಂಬಿಬರವರ ಕ್ರಮಪ್ರಕಾರ ರಕಾನಿಕೆ-

E M

Maz. 5]

ನಂ. 50

ಮೈಸೂರು ಸಂಸ್ಥಾನದ ಹುಜೂರು ದಿವಾನಕಚೇರಿ

ಮುಜರಾಯಿ ಇಲಾಖೆಯಿಂದಾ.

ಶಿವನರಶಿಪ್ಪರಕಸಬೆಯಲ್ಲಿರುವ
ಶ್ರೀಗುಂಜಾನರಸಿಂಹಸ್ವಾಮಿಯವರದೇವ
ದಯವುಳುವೇದಶಿಂಗ್ಯಾ ಇನಾಮಿ
ಗಂಡಾರಸಾಹುಕಾರ.

ನೀವು ಹುಜೂರಿಗೆ ಜಾಹಿರ್ಮಾಡಿಕ್ಕೊಂಡ ಋತ್ವಿ ಮಾಹೆ
2 ನೇ ಮುಕ್ತಂ 43 ನೇ ನಂಬರ ಅರ್ಜಿ ಮೇಲ್ಕಾಣಿಸಿದ
ಪ್ರಕಾರ ಪ್ರಸಾದ ಮಾಡಿಸಿಕೊಳ್ಳ ಕೊಡ್ಲಿ
ಬಗ್ಗೆ ಮೇಲ್ಕಾಣಿಸಿದ ಪ್ರಸಂಗಕ್ಕೆ ಅಂಗೀಕರಿಸಲಾಗಿದೆ.

ಬ ತಾರೀಖು 12 ನೇ ಮಾಹೆ ಋತ್ವಿ 1898 ನೇ ಇಸವಿ

ಮೊಕ್ಕಾಂ ಬೆಂಗಳೂರು

13/20

By Order,

Muzrai Secretary.

ನಂ. 1340 II

ಮೈಸೂರು ಸಂಸ್ಥಾನದ ಮುಜರಾಯಿ ಸೂಪರಿಂಟೆಂಡೆಂಟರವರ
ಹುಜೂರು ಕಚೇರಿಯಿಂದ.

ಅರ್ಜಿದಾರ ಶಿಡನರಶಿಪುರದ ತಾಲ್ಲೂಕು ಶಿಡನರಶಿಪುರ
ದ ಗ್ರಾಮದಲ್ಲಿರುವ ಶ್ರೀ ಸುಂಬಾಸ್ವಾಮಿ ಸ್ಥಾಯಿಯ ಮತ್ತು ದೇವಸ್ಥಾನದ
ಗಂಡಾರಸ್ ಹುದುಂ ಯಜಮಾನರ ಶಿಂಗಲಾಚಾರ್
ಶ್ರೀ ಕೃಷ್ಣಮಾಚಾರ್ಯರವರು
ಶ್ರೀ ಲಂಬರ್ ಸ್ಪ ಪ ಸ್ಪ ಪ್ರಸ್ತುತ ಪ ಸ್ಪ ನೀವು ಹುಜೂರಿಗೆ ಹಾಜರ್ಮಾಡಿಕೊಂಡ

ಫಿಬ್ರವರಿ ಮಾಹೆ 20 ನೇ ಮಸ್ಕಂ 1434. ನೇ ನಂಬರು

ಅರ್ಜಿ ಪರಾಂಬರಿಸಲಾಯಿತು.

12-3-78ನೇ ಸಾಲಿನ 899ನೇ ನಂಬರ್ ಇಂಟಿಮೇಷನ್ ಪ್ರಕಾರ
ನಮ್ಮ ನಿಮ್ಮ ಅಭಿಯೋಗನೆಗಳು ಇದ್ದಿರುವುದಾಗಿ ಬರೆದಿದ್ದರಿಂದ
ಸದರಿ ಇಂಟಿಮೇಷನ್ ಅಭಿಯು ಚೌಕಿಯಲ್ಲಿಬಂದಿ
ಲ್ಲಾ ಅದನ್ನು ಬರಿಸಿದೆ.

27/5/77
28/5/77

Mazrai Superintendent

ನಂ. 1340 II.

ಮೈಸೂರು ಸಂಸ್ಥಾನದ್ದ ಮುಜರಾಯಿ ಸೂಪರಿಂಟೆಂಡೆಂಟರವರ
ಹುಜೂರು ಕಚೇರಿಯಿಂದ.

ಅರ್ಜಿದಾರ ಶಿಡನರಶಿಪುರದ ತಾಲ್ಲೂಕು ಶಿಡನರಶಿಪುರ
ದ ಗ್ರಾಮದಲ್ಲಿರುವ ಶ್ರೀ ಸುಂಕಾಮ್ಮನವರ ಸ್ಥಾಯಿಯಲ್ಲಿ ಜೀವಸ್ಥಾನದ
ಗಂಡಾರನ ಮಾಕು ಯಜುರ್ವೇದ ಶಂಕರಾಭಾರ್
ಶ್ರೀ ಕೃಷ್ಣ ಮೂರ್ಖಾರ್ಯ ನವರು
ಶ್ರೀ ಚಂಕುರಿ ಸ್ವಾಮಿ ಸ್ವಾಮಿ ಕೃಷ್ಣ ಮೂರ್ಖಾರ್ಯ
ನೀವು ಹುಜೂರಿಗೆ ಹಾಜರ್ಮಾಡಿಕೊಂಡ

ಫಿಬ್ರವರಿ ಮಾಹೆ 20 ನೇ ವರ್ಷಂ 1434 ನೇ ನಂಬರು

ಅರ್ಜಿ ಪರಾಂಬರಿಸಲಾಯಿತು.

12-3-78ನೇ ಸಾಲಿನ 899ನೇ ನಂಬರ್ ಇಂಟಿಮೇಷನ್ ಪ್ರಕಾರ
ನಮ್ಮ ನಿಮ್ಮ ಅರ್ಜಿಯಂತೆ ನೆರವೇರಿಸಲು ಸಿದ್ಧವಿದೆ
ಸದರಿ ಇಂಟಿಮೇಷನ್ ಅರ್ಜಿಯ ಜೊತೆಯಲ್ಲಿ ಬಂದಿ
ರುವುದು ಅದನ್ನು ಜಾರಿ ಮಾಡಿಕೊಳ್ಳಿರಿ

27/5/77
28/5/77

Mujrai Superintendent

E. 16

ನಂ. 1136

ಮೈಸೂರು ಸಂಸ್ಥಾನದ ಹುಜೂರು ದಿವಾಣಕಚೇರಿ

ಮುಜರಾಯಿ ಇಲಾಖೆಯಿಂದಾ.

ಅರ್ಜಿದಾರ ಶ್ರೀ ನರಸಿಂಹಪ್ಪರ ಕಾಲೂಕು ತಿಪ್ಪಾಬಾಂದ್ಯಾಳಿಯ ಶ್ರೀ ಗುರುಂಗಾನಾಪಾಮಲ್ಲಿರುವ ರಂಗನಾಥಸ್ವಾಮಿ ದೇವರ ದೇವಸ್ಥಾನದ ಅಂಚು ಮರ್ಯಾದೆಯಂ ಗಾಂಭಾರ್ಯಕ್ಕೆ ಕಂಡಾರಸ್ಪಾಮುಕುಂ.

ನೀವು ಹುಜೂರಿಗೆ ಜಾಹಿರ್ಮಾಡಿಕ್ಕೊಂಡ ಅರ್ಜಿ ನವೆಂಬರ್ ಮಾಹೆ ತಾ 4, 16 ನೇ ಮುಕ್ತಂ 651 901 ನೇ ನಂಬರ್ ಅರ್ಜಿಯನ್ನು ವಜಾ ಮಾಡಿ ಬಗ್ಯೆ ಮೇಲ್ಪಟ್ಟ ಅಧಿಕಾರಿಯವರು ಆಜ್ಞೆ ರವಾನೆ ಬಳಿಗೆ ಕಳುಹಿಸಿ ಇದೆ

ಬ ತಾರೀಖು 4 ನೇ ಮಾಹೆ ಫೆಬ್ರುವರಿ 1898 ನೇ ಇಸವಿ

ಸೊಕ್ಕಾಂ ಸಿ ಸಿಂಗಾರ

By Order

A. Sreenivasaiah

Copy

Muzrai Secretary.

Date

2

No. 527

Name of Petitioner Dopadhya Sreenivasa Iyengar & others

Village Gunnasta of Sreeparakala Swamy

Taluk T. Narsipoor

District Mysore

Date of Arzi 1-8-98

Date of Receipt 2-9-98

Date of Disposal

No. of Enclosure nil

Abstract

The petitioners are servants of Sree Gunya temple at T. Narsipoor & Vadagalai S

In accordance with of H.H the late Sree para kala swamy fixed to Agra there is no Thengale Sampra-dayam observed in the temple from time immem-orial. Some years ago

consecrate the idol of Jeer
in the temple contrary to
Mamool but were prevented
to do so under the orders of H.H
the late Maharaja issued
on Thursday the 4th day of the
bright fortnight of Ashada in
the ~~the~~ year Durmati. Moreover
the Inzrac officer, in his order
of February of 1876, has clearly
stated, in advertance to the
Pro of the Chief Commissioners
no: 25 & 20.7.1860 & the orders
of the Division Commissioner
nos: 45 & 284 dated 30-10-61
and 12-3-? respectively
that the idol should not be
consecrated - the petitioners state that they are given to understand that in the face
of such orders the present
Amildar of T. Nursipur, who
belongs to the Mengale sect,
has on the motion of some
of the Mengale people reported
to the Dist authorities recommending
the consecration of the Jeer idol
in the temple
Pray that orders may be issued to the
Amildar not to interfere in the matter
it would lead to a breach of public peace
CK 6/9/98

Acknowledgment.

Space for postage stamp.

(To be returned to office of posting for delivery to sender.)

RECEIVED a [illegible] No. 819 addressed to—

(Name) [illegible]

Signature of addressee [illegible]

Date of delivery 15 3 1900 [illegible]

* Here enter "registered article" or "parcel," as the case may be.

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To

Name stamp
office of posting

TIRUMAKUDLU-NARSIPUR
MYSORE DISTRICT

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Date 2-9-98
REG. No 492
UZRAI BRANCH

DEWAN'S OFFICE
52 R
DATE 2-9-98

Reference
2-9-98

ಕೃಷ್ಣ ನಂಜೆ ಬಿಳಿ ಹಸ್ತಾಕ್ಷರದ ಶ್ರೀಮಂತಿಯಾ ಅಂದರೆ ಅಂದರೆ ಸಾ. 20.7.60
ನೆಲ್ಲಿ ಮೆಲ್ಯಂ ಮಾಡಿದ್ದಾಳೆ 25 ನೆಲ್ಲಿ ಸಂಖ್ಯೆ ಸ್ಟ್ಯಾಂಪ್ ಪೇಪರ್ ಕೊಟ್ಟಿದ್ದಾಳೆ ಇದೇ ಕೃಷ್ಣ ನಂಜೆ ಬಿಳಿ ಹಸ್ತಾಕ್ಷರದ ಶ್ರೀಮಂತಿಯಾ ಅಂದರೆ ಸಾ. 30.10.61 ನೆಲ್ಲಿ ಮೆಲ್ಯಂ ಮಾಡಿದ್ದಾಳೆ 45 ನೆಲ್ಲಿ ಸಂಖ್ಯೆ ಸ್ಟ್ಯಾಂಪ್ ಪೇಪರ್ /2.3. ನೆಲ್ಲಿ ಮೆಲ್ಯಂ ಇದೇ ಕೃಷ್ಣ ಕೃಷ್ಣ ನಂಜೆ ಬಿಳಿ ಹಸ್ತಾಕ್ಷರದ ಶ್ರೀಮಂತಿಯಾ ಅಂದರೆ ಶ್ರೀಮಂತಿಯಾ ನಂಜೆ ಬಿಳಿ ಹಸ್ತಾಕ್ಷರದ ಶ್ರೀಮಂತಿಯಾ ಅಂದರೆ ಸಾ 284 ನೆಲ್ಲಿ ಸಂಖ್ಯೆ ಕ್ರಯಕ್ಕೆ ಸ್ಟ್ಯಾಂಪ್ ಪೇಪರ್ ಇಟ್ಟು ಗಳ್ಳಂ ಸಲ್ಲ ಮಾಡಿದ ಸಾ ಮಾಡಿದ ಲ್ಲಿ ನೆಲ್ಲಿ ಕ್ರಯಂ ಮಾಡಿದ ಕ್ರಯಂ ಮಾಡಿದ ಕ್ರಯ ಅಂದರೆ ಯಾಕ್ಷ್ಯಕ್ಕೆ ಸಲ್ಲಿ ಕ್ರಯ ಅಂದರೆ ಸ್ಟ್ರೈಕ್ ಸಲಂ ನಿ ಕ್ರಯ ಸ್ಟ್ಯಾಂಪ್ ಸ್ಟ್ಯಾಂಪ್ ಕೊಲಾಂ ಸ್ಟ್ರೈಕ್ ಪಾಂಡಿಚೇರಿ ಕ್ಯಾಯಿಕ್ಕಿ ಪಿಳ್ಳೆ ಕಡಂಗಿ ಸಂತೆ ಸಂಗಾಂ ಕ್ರಯ ಕ್ರಯ ಮಾಡಿದ ಕ್ರಯ ಸ್ಟ್ರೈಕ್ ಸಲಂ ನಿ ಸಲಂದಾ ನಿ ಸ್ಟ್ರೈಕ್. ಮತ್ತೆ ಕ್ರಯ ಸ್ಟ್ಯಾಂಪ್ ಸಲ್ಲಿ ಸಾ ಮಾಡಿ ಸಾ ತೆಂಬ್ಲಾಂ ಕ್ರಯ ಸಾ ಮತ್ತೆ ದೇವನ್ಗೆ ಸಲ್ಲಿ ಸಾಂ ತೆಂಕಿಲ ಕೂಂಬ್ಲಿ ಮಾಡಿದ್ದಿಲ್ಲ ಕ್ರಯ ಕ್ರಯ ಕ್ರಯ

ಸಾರಾಂಶ ಪ್ರಕಟಣೆ

ಕೆ.ಆರ್.ಎಸ್ ಅಣೆಕಟ್ಟು ಮತ್ತು ಕಾಲುವೆಗಳ ಸಮೀಪ ಸಾರ್ವಜನಿಕರು ಈಜಾಡುವುದು ಮತ್ತು ಮೀನುಗಾರಿಕೆ ಮಾಡುವುದು ಅಪಾಯಕರವಾಗಿರುವುದರಿಂದ ಸಾರ್ವಜನಿಕರು ಈಜಾಡುವುದು ಮತ್ತು ಮೀನುಗಾರಿಕೆ ಮಾಡುವುದನ್ನು ನಿಷೇಧಿಸಲಾಗಿದೆ. ಈ ಸಂಬಂಧ ಕೆ.ಆರ್.ಎಸ್ ಅಣೆಕಟ್ಟು ಮತ್ತು ಕಾಲುವೆಗಳ ಸಮೀಪ ಸಾರ್ವಜನಿಕರು ಈಜಾಡುವುದು ಮತ್ತು ಮೀನುಗಾರಿಕೆ ಮಾಡುವುದನ್ನು ನಿಷೇಧಿಸಿ ಸಾರ್ವಜನಿಕ ಸೂಚನೆ ಹೊರಡಿಸಲಾಗಿದೆ. ಸಾರ್ವಜನಿಕರು ಈ ಸೂಚನೆಯನ್ನು ಗಮನಿಸಿ ಸಹಕರಿಸಬೇಕೆಂದು ಕೋರಲಾಗಿದೆ.

ಕೆ.ಆರ್.ಎಸ್ ಅಣೆಕಟ್ಟು ಮತ್ತು ಕಾಲುವೆಗಳ ಸಮೀಪ ಈಜಾಡುವುದು ಮತ್ತು ಮೀನುಗಾರಿಕೆ ಮಾಡುವುದು ಅಪಾಯಕರ ಮತ್ತು ಕಾನೂನು ಬಾಹಿರ ಎಂಬ ಸಾರ್ವಜನಿಕ ಸೂಚನೆ

ಕೆ.ಆರ್.ಎಸ್ ಅಣೆಕಟ್ಟು ಮತ್ತು ಕಾಲುವೆಗಳ ಸಮೀಪ ಈಜಾಡುವುದು ಮತ್ತು ಮೀನುಗಾರಿಕೆ ಮಾಡುವುದು ಅಪಾಯಕರ ಮತ್ತು ಕಾನೂನು ಬಾಹಿರ ಎಂಬ ಸಾರ್ವಜನಿಕ ಸೂಚನೆ

ಕೆ.ಆರ್.ಎಸ್ ಅಣೆಕಟ್ಟು ಮತ್ತು ಕಾಲುವೆಗಳ ಸಮೀಪ ಈಜಾಡುವುದು ಮತ್ತು ಮೀನುಗಾರಿಕೆ ಮಾಡುವುದು ಅಪಾಯಕರ ಮತ್ತು ಕಾನೂನು ಬಾಹಿರ ಎಂಬ ಸಾರ್ವಜನಿಕ ಸೂಚನೆ

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16-9-98
462

ಸನ್ಮಾನ್ಯ ಮುಖ್ಯಮಂತ್ರಿಗಳವರಿಗೆ

ಮಾನ್ಯ ಮಂತ್ರಿಮಹೋದಯರು ಕಳುಹಿಸಿದ

ಸಂದೇಶ ನಾಳೆ ಸ್ವೀಕಾರ

ಸ್ವಾತಂತ್ರ್ಯದ ವಿಂಶತಿ ಸಂಭ್ರಮದ ಸಂದರ್ಭದಲ್ಲಿ ಸ್ವಾತಂತ್ರ್ಯ ಹೋರಾಟದ ಮಹಾನ್ ಸೇನಾನಿಗಳನ್ನು ನೆನೆಯುವುದು ಸಮಂಜಸವೆನಿಸಿದೆ. ಸ್ವಾತಂತ್ರ್ಯ ಹೋರಾಟದ ಮಹಾನ್ ಸಂಗ್ರಾಮದಲ್ಲಿ ಕರ್ನಾಟಕ ಸಂಪ್ರದಾಯವು ಹೇಗೆ ಮಹತ್ವದ ಪಾತ್ರ ವಹಿಸಿದೆ ಎಂಬುದನ್ನು ಮನಗಾಣಿಸುವುದು ಅಗತ್ಯವೆನಿಸಿದೆ.

ಸ್ವಾತಂತ್ರ್ಯ ಹೋರಾಟದ ಮಹಾನ್ ಸಂಗ್ರಾಮದಲ್ಲಿ ಕರ್ನಾಟಕ ಸಂಪ್ರದಾಯವು ಅತ್ಯಂತ ಮಹತ್ವದ ಪಾತ್ರ ವಹಿಸಿದೆ. ಅದರ ಸ್ವರೂಪ ಹಾಗೂ ಅದರ ಮಹತ್ವ ಸಂಗ್ರಾಮದ ಸಂದರ್ಭದಲ್ಲಿ ಕರ್ನಾಟಕ ಸಂಪ್ರದಾಯವು ಹೇಗೆ ಸ್ಪಂದಿಸಿದೆ ಎಂಬುದನ್ನು ಮನಗಾಣಿಸುವುದು ಅಗತ್ಯವೆನಿಸಿದೆ. ಕರ್ನಾಟಕ ಸಂಪ್ರದಾಯವು ಹೇಗೆ ಸ್ಪಂದಿಸಿದೆ ಎಂಬುದನ್ನು ಮನಗಾಣಿಸುವ ಮುನ್ನ ಕರ್ನಾಟಕ ಸಂಪ್ರದಾಯ ಎಂದರೆ ಏನು ಎಂಬುದನ್ನು ಸ್ಪಷ್ಟಪಡಿಸಬೇಕಾಗಿದೆ. ಕರ್ನಾಟಕ ಸಂಪ್ರದಾಯ ಎಂದರೆ ಕರ್ನಾಟಕ ಪ್ರದೇಶದ ಜನರ ಸಂಪ್ರದಾಯ ಎಂದರ್ಥ. ಕರ್ನಾಟಕ ಪ್ರದೇಶ ಎಂದರೆ ಕನ್ನಡ ಭಾಷೆ ಮಾತನಾಡುವ ಪ್ರದೇಶ ಎಂದರ್ಥ. ಕನ್ನಡ ಭಾಷೆ ಮಾತನಾಡುವ ಪ್ರದೇಶ ಎಂದರೆ ಕರ್ನಾಟಕ ಪ್ರದೇಶ ಎಂದರ್ಥ. ಕರ್ನಾಟಕ ಪ್ರದೇಶ ಎಂದರೆ ಕರ್ನಾಟಕ ಸಂಪ್ರದಾಯ ಎಂದರ್ಥ. ಕರ್ನಾಟಕ ಸಂಪ್ರದಾಯ ಎಂದರೆ ಕರ್ನಾಟಕ ಪ್ರದೇಶದ ಜನರ ಸಂಪ್ರದಾಯ ಎಂದರ್ಥ. ಕರ್ನಾಟಕ ಸಂಪ್ರದಾಯ ಎಂದರೆ ಕರ್ನಾಟಕ ಪ್ರದೇಶ ಎಂದರ್ಥ. ಕರ್ನಾಟಕ ಪ್ರದೇಶ ಎಂದರೆ ಕನ್ನಡ ಭಾಷೆ ಮಾತನಾಡುವ ಪ್ರದೇಶ ಎಂದರ್ಥ. ಕನ್ನಡ ಭಾಷೆ ಮಾತನಾಡುವ ಪ್ರದೇಶ ಎಂದರೆ ಕರ್ನಾಟಕ ಪ್ರದೇಶ ಎಂದರ್ಥ. ಕರ್ನಾಟಕ ಪ್ರದೇಶ ಎಂದರೆ ಕರ್ನಾಟಕ ಸಂಪ್ರದಾಯ ಎಂದರ್ಥ. ಕರ್ನಾಟಕ ಸಂಪ್ರದಾಯ ಎಂದರೆ ಕರ್ನಾಟಕ ಪ್ರದೇಶದ ಜನರ ಸಂಪ್ರದಾಯ

ಸರ್ವೇ ನಂಬರ್ 20 ರಲ್ಲಿ 2.5 ಎಕರೆ ಜಮೀನು ಸರ್ವೇ ನಂಬರ್ 20 ರಲ್ಲಿ ಉಳಿದ ಜಮೀನು ಸರ್ವೇ ನಂಬರ್ 21 ರಲ್ಲಿ ಸರ್ವೇ ನಂಬರ್ 20 ರಲ್ಲಿ ಸರ್ವೇ ಕಾರ್ಯ ಮುಗಿದಿರುವ 20.7.60 ನೆ ಮಟ್ಟಿಗೆ ಮುಗಿದಿರುವ 25 ನೆ ನಂಬರ್ ಸರ್ವೇ ನಂಬರ್ ಸರ್ವೇ ಕಾರ್ಯ ಮುಗಿದಿರುವ 30.10.61 ನೆ ಮಟ್ಟಿಗೆ ಮುಗಿದಿರುವ 45 ನೆ ನಂಬರ್ ಸರ್ವೇ ನಂಬರ್ 12.3. ನೆ ಮಟ್ಟಿಗೆ ಇದೆ ಸರ್ವೇ ಕಾರ್ಯ ಮುಗಿದಿರುವ ಇನ್ನು ಸರ್ವೇ ನಂಬರ್ 284 ನೆ ನಂಬರ್ ಕೆಳಗೆ ಸರ್ವೇ ನಂಬರ್ ಇದ್ದು ಸರ್ವೇ ಕಾರ್ಯ ಮುಗಿದಿರುವ ಸರ್ವೇ ಕಾರ್ಯ ಮುಗಿದಿರುವ ಸರ್ವೇ ನಂಬರ್ ಸರ್ವೇ ಕಾರ್ಯ ಮುಗಿದಿರುವ ಸರ್ವೇ ನಂಬರ್

[illegible]

[illegible]

[illegible]

[illegible]

2-9-58
378

ಸ್ವಾಮಿ ಸಂಗಮ ಸೇಂ ಸ್ವೀಕ್ಷ ಸದ ಜಯ ರಜ ಕಾಂಗ್ರೆ ಸ್ವಾಂಗ್ರೆ

ಶ್ರೀಮತಿ ಕೌಸಲ್ಯಾ ಸೇಂ ಸ್ವೀಕ್ಷ ಸದ ಜಯ ರಜ ಕಾಂಗ್ರೆ ಸ್ವಾಂಗ್ರೆ

ಸ್ವಾಮಿ ಸಂಗಮ ಸೇಂ ಸ್ವೀಕ್ಷ ಸದ ಜಯ ರಜ ಕಾಂಗ್ರೆ ಸ್ವಾಂಗ್ರೆ

ಸ್ವಾಮಿ ಸಂಗಮ ಸೇಂ ಸ್ವೀಕ್ಷ ಸದ ಜಯ ರಜ ಕಾಂಗ್ರೆ ಸ್ವಾಂಗ್ರೆ

ಸ್ವಾಮಿ ಸಂಗಮ ಸೇಂ ಸ್ವೀಕ್ಷ ಸದ ಜಯ ರಜ ಕಾಂಗ್ರೆ ಸ್ವಾಂಗ್ರೆ

ಸ್ವಾಮಿ ಸಂಗಮ ಸೇಂ ಸ್ವೀಕ್ಷ ಸದ ಜಯ ರಜ ಕಾಂಗ್ರೆ ಸ್ವಾಂಗ್ರೆ

ಸ್ವಾಮಿ ಸಂಗಮ ಸೇಂ ಸ್ವೀಕ್ಷ ಸದ ಜಯ ರಜ ಕಾಂಗ್ರೆ ಸ್ವಾಂಗ್ರೆ

ಸ್ವಾಮಿ ಸಂಗಮ ಸೇಂ ಸ್ವೀಕ್ಷ ಸದ ಜಯ ರಜ ಕಾಂಗ್ರೆ ಸ್ವಾಂಗ್ರೆ

ಸ್ವಾಮಿ ಸಂಗಮ ಸೇಂ ಸ್ವೀಕ್ಷ ಸದ ಜಯ ರಜ ಕಾಂಗ್ರೆ ಸ್ವಾಂಗ್ರೆ

ಸರ್ವೆ ನಂಬರ್ 2 ರಲ್ಲಿ ಹೆಚ್ಚುವರಿ ಕಂಡುಬಂದ ಜಮೀನನ್ನು ಸರ್ಕಾರಕ್ಕೆ ಸ್ವಾಧೀನಪಡಿಸಿಕೊಳ್ಳುವ ಬಗ್ಗೆ ಪ್ರಸ್ತಾವನೆ ಸಲ್ಲಿಸಿರುತ್ತೇವೆ. ಅಂತೆಯೇ ದಿನಾಂಕ 20.7.60 ರಲ್ಲಿ ಸರ್ವೆ ನಂಬರ್ 25 ರಲ್ಲಿ ಸರ್ಕಾರಕ್ಕೆ ಸ್ವಾಧೀನಪಡಿಸಿಕೊಳ್ಳುವ ಬಗ್ಗೆ ಪ್ರಸ್ತಾವನೆ ಸಲ್ಲಿಸಿರುತ್ತೇವೆ. ಅಂತೆಯೇ ದಿನಾಂಕ 30.10.61 ರಲ್ಲಿ ಸರ್ವೆ ನಂಬರ್ 45 ರಲ್ಲಿ ಸರ್ಕಾರಕ್ಕೆ ಸ್ವಾಧೀನಪಡಿಸಿಕೊಳ್ಳುವ ಬಗ್ಗೆ 1/2, 3 ರಲ್ಲಿ ಸರ್ಕಾರಕ್ಕೆ ಸ್ವಾಧೀನಪಡಿಸಿಕೊಳ್ಳುವ ಬಗ್ಗೆ ಪ್ರಸ್ತಾವನೆ ಸಲ್ಲಿಸಿರುತ್ತೇವೆ. ಅಂತೆಯೇ ಸರ್ವೆ ನಂಬರ್ 284 ರಲ್ಲಿ ಸರ್ಕಾರಕ್ಕೆ ಸ್ವಾಧೀನಪಡಿಸಿಕೊಳ್ಳುವ ಬಗ್ಗೆ ಪ್ರಸ್ತಾವನೆ ಸಲ್ಲಿಸಿರುತ್ತೇವೆ. ಸರ್ವೆ ನಂಬರ್ 45 ರಲ್ಲಿ ಸರ್ಕಾರಕ್ಕೆ ಸ್ವಾಧೀನಪಡಿಸಿಕೊಳ್ಳುವ ಬಗ್ಗೆ ಪ್ರಸ್ತಾವನೆ ಸಲ್ಲಿಸಿರುತ್ತೇವೆ. ಸರ್ವೆ ನಂಬರ್ 1/2, 3 ರಲ್ಲಿ ಸರ್ಕಾರಕ್ಕೆ ಸ್ವಾಧೀನಪಡಿಸಿಕೊಳ್ಳುವ ಬಗ್ಗೆ ಪ್ರಸ್ತಾವನೆ ಸಲ್ಲಿಸಿರುತ್ತೇವೆ. ಸರ್ವೆ ನಂಬರ್ 284 ರಲ್ಲಿ ಸರ್ಕಾರಕ್ಕೆ ಸ್ವಾಧೀನಪಡಿಸಿಕೊಳ್ಳುವ ಬಗ್ಗೆ ಪ್ರಸ್ತಾವನೆ ಸಲ್ಲಿಸಿರುತ್ತೇವೆ. ಸರ್ವೆ ನಂಬರ್ 2, 3 ರ ಸರ್ಕಾರಿ ಜಮೀನುಗಳು

[illegible]

[illegible]

[illegible]

No 327 Encl one file V.P. dt 26.9.98

12/216

[illegible]

[illegible] (1-7-3)

[illegible]

[illegible] 63 [illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]
25-9-98

By order

[illegible]

23-9-98

ಹುಲ್ಲಹಳ್ಳಿ ಮಂಡಲದ ಕೆಲವು ಭಾಗಗಳು ಮತ್ತು
ಕೆಲವು ಹೊಂಗೆಹಳ್ಳಿ ಕಂದಾಯ ಹೋಬಳಿಯ ಕೆಲವು ಗ್ರಾಮಗಳು

ದಿನಾಂಕ 1/8/98 ರಲ್ಲಿ ಸುಮಾರು 20 ಗಂಟೆ ಸಮಯದಲ್ಲಿ ಕೆಲವು ದುಷ್ಟರು ಸಂಘಟಿತರಾಗಿ ಕೆಲವು ಕಡೆ ಕೆಲವು ಕಡೆ ಅಮಾಯಕರ ಮೇಲೆ ಹಲ್ಲೆಮಾಡಿ ಕೊಲೆ ಮಾಡಿದ್ದಾರೆ ಅಂತ ಸುದ್ದಿ ಬಂದಿದೆ.

ಈ ಕೆಲವು ಕಡೆ ಅಮಾಯಕರು ಮತ್ತು ಕೆಲವು ಕಡೆ ಪೊಲೀಸರು ಕೂಡ ಕೆಲವು ಕಡೆ ಕೊಲೆಯಾಗಿದೆ. ಅಂತ ಸುದ್ದಿ ಬಂದಿದೆ. ಈ ಕೊಲೆಗಳು ಮತ್ತು ಹಲ್ಲೆಗಳು ಯಾವ ಕಾರಣಕ್ಕೆ ಮತ್ತು ಯಾರು ಮಾಡಿದ್ದಾರೆ ಅಂತ ಇನ್ನೂ ಗೊತ್ತಾಗಿಲ್ಲ. ಆದ್ರೆ

[illegible]

[illegible]

[illegible]

[illegible]

Muz. No. 1]

MYSORE DEWAN'S OFFICE

MUZRAI DEPARTMENT

Registered No.— 749.

Name of Petitioner— శ్రీ నరశింహపుర రంగరాంబపురద అగ్రహారం, కి సుబ్బి. కృష్ణరాంబపురద అగ్రహా

Address— త్రిష్ణాంపురవస్తిరిగ్రామగళ హాంబనంగళూరు—

Date of Petition —

Date of Receipt— 10. 11. 9

No. of Enclosures—

Abstract

శ్రీ నరశింహపురద అల్లిరువ గతియవరు-ఈగత్రీగుం నరసింహస్వామియవర స్థానక్కే ఒళ్ళపట్ట బనాద స్వామియవర దేవస్థానద సూరనవాగి బిల్లియరు హత్రిరిష్టమాడువదక్కాగి కొరవన్ను కట్టుత్తిల్లద్దా లుదక్కే కొల్లూరు. అత్రవరు సుడాయువాగి లుదుకిలదాస్పదవాగి మత్తు శ్రీయవర ప్రదక్షి మాడలు బరుత్తిల్లద అనానా లవాగువదరింద మిత్ర రి సూనర్ గాధ .oz

Muz. No. 1]

MYSORE DEWAN'S OFFICE

MUZRAI DEPARTMENT

Registered No.— 801

Name of Petitioner— [illegible]

Address— [illegible]

Date of Petition— 28/11/98

Date of Receipt— 2/12/98

No. of Enclosures—

507.

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

2/12/98. B.O

Sri A. Srinivasachar

Inam: Dept.

K Copy

Abstract

[illegible]

కే శి ర్ స్ స్ శ్ త్రి వ ల్లి లు ల్లు ప్ప లో
ప్పు లో న లో రం వ ం తో ఉ ప్ప ణి లు
శ్ర శ్రీ కే

Muz. 5]

ನಂ. 508

ಮೈಸೂರು ಸಂಸ್ಥಾನದ ಹುಜೂರು ದಿವಾನ್‌ಕಚೇರಿ

ಮುಜರಾಯಿ ಇಲಾಖೆಯಿಂದಾ.

ತಿರುಮಕೂಡ್ಲು ನರಸೀಪುರದಲ್ಲಿಯ
ರುವ ವಂಗೀಪುರಂ ಶ್ರೀನಿವಾಸಾಚಾರ್ಯ್ಯ
ರ್ಗೆ ರಿಗೆ
ಇಂದಾರಸಾಹುಕಂ.

ನೀವು ಹುಜೂರಿಗೆ ಜಾಹಿರ್ಮಾಡಿಕೊಂಡ ಮಾಹೆ

ನೇ ಮುಕ್ತಂ 749 ನೇ ನಂಬರ ಅರ್ಜಿಯನ್ನು ವಿಚಾರಣೆ ಮಾಡಿ
ದ ವ್ಯವಹಾರ್ಯ ಬ್ಯೂ ಮೈಸೂರು ಸರ್ಕಾರ ಅರಿಯ
ಪನ ರವರ ಬಳಿಗೆ ಕಳುಹಿಸಿ ಇದೆ

ಬ ತಾರೀಖು 13 ನೇ ಮಾಹೆ ಅಕ್ಟೋಬರ್ 1898 ನೇ ಇಸವಿ

ಪೊಕ್ಕಾಂ ಬೆಂಗಳೂರು

By Order,

Copy/ Sd. A. Sreenivasachariar,

Muzrai Secretary.

1060

OF THE ... OF MYSORE
949
LETTER BRANCH

1060 A

7-12-98

Rd 6/12/98.

Eight annas stamp affd

ಸ್ವೀಕೃತ

ಗೃಹ ಸಚಿವರು,

ಕರ್ನಾಟಕ ಸರ್ಕಾರ,

ಬೆಂಗಳೂರು ನಗರ ಜಿಲ್ಲೆ.

ಸನ್ಮಾನ್ಯರೆ, ನಾನು ಕೆಳಕಂಡ ವಿಷಯಗಳನ್ನು ಸರ್ಕಾರದ ಗಮನಕ್ಕೆ ತರಲು ಇಚ್ಛಿಸುತ್ತೇನೆ. ಸರ್ಕಾರಿ ನೌಕರರಾದ ನಾನು ಕರ್ನಾಟಕ ನಾಗರಿಕ ಸೇವಾ ನಿಯಮಗಳಿಗೆ ಅನುಗುಣವಾಗಿ ನಡೆದುಕೊಳ್ಳುತ್ತಿದ್ದೆ. ಆದರೆ ಕೆಳಕಂಡ ಅಧಿಕಾರಿಗಳು ನನ್ನ ಮೇಲೆ ಸುಳ್ಳು ಆರೋಪಗಳನ್ನು ಹೊರಿಸಿ ನನ್ನ ಮೇಲೆ ಕ್ರಮ ಕೈಗೊಂಡಿದ್ದರಿಂದ ನಾನು ಅನ್ಯಾಯಕ್ಕೆ ಒಳಗಾಗಿದ್ದೇನೆ.

ಆದ್ದರಿಂದ ಸರ್ಕಾರವು ನನ್ನ ಮೇಲೆ ಸುಳ್ಳು ಆರೋಪ ಹೊರಿಸಿ ಕೆಳಕಂಡ ಅಧಿಕಾರಿಗಳು ನನ್ನ ಮೇಲೆ ಕ್ರಮ ಕೈಗೊಂಡ ಬಗ್ಗೆ ಮರುಪರಿಶೀಲನೆ ಮಾಡಿ ನ್ಯಾಯ ಒದಗಿಸಿಕೊಡಬೇಕೆಂದು ಕೋರಿಕೊಳ್ಳುತ್ತೇನೆ.

ಕೆಳಕಂಡ ಅಧಿಕಾರಿಗಳು ನನ್ನ ಮೇಲೆ ಸುಳ್ಳು ಆರೋಪ ಹೊರಿಸಿ ಕ್ರಮ ಕೈಗೊಂಡ ಬಗೆಯನ್ನು ಸರ್ಕಾರದ ಗಮನಕ್ಕೆ ತರಲು ಇಚ್ಛಿಸುತ್ತೇನೆ. ಆದ್ದರಿಂದ ಸರ್ಕಾರವು ನನ್ನ ಮೇಲೆ ಕ್ರಮ ಕೈಗೊಂಡ ಬಗ್ಗೆ ಮರುಪರಿಶೀಲನೆ ಮಾಡಿ ನ್ಯಾಯ ಒದಗಿಸಿಕೊಡಬೇಕೆಂದು ಕೋರಿಕೊಳ್ಳುತ್ತೇನೆ.

ಇಷ್ಟಕ್ಕೆ ಶ್ರೀಯುತ ಎಸ್.ಎಸ್.ಎಲ್.ಸಿ. ಪರೀಕ್ಷೆ ಬರೆದು ಪಾಸಾಗಿ, ಶಿಕ್ಷಣ ಇಲಾಖೆಯಲ್ಲಿ ಕೆಲಸ ಮಾಡಿಕೊಂಡಿದ್ದು ನಾನು ಸರ್ಕಾರದಲ್ಲಿ ಅಧಿಕಾರಿಗಳಾಗಿ ಕೆಲಸ ಮಾಡುತ್ತಿದ್ದೆ. ಇಷ್ಟಕ್ಕೆ ಶ್ರೀಯುತ ಎಸ್.ಎಸ್.ಎಲ್.ಸಿ. ಪರೀಕ್ಷೆ ಬರೆದು ಪಾಸಾಗಿ ದಿನಾಂಕ 20.7.60 ನೆಯ ಸಂಖ್ಯೆಯ ಮೂಲಾದೇಶದಂತೆ 25 ನೆಯ ಶ್ರೇಣಿಯಲ್ಲಿ ಆಯ್ಕೆಯಾದರು. ಶ್ರೀಯುತ ಎಸ್.ಎಸ್.ಎಲ್.ಸಿ. ಪರೀಕ್ಷೆ ಬರೆದಿದ್ದು 30.10.61 ನೆಯ ಸಂಖ್ಯೆಯ ಮೂಲಾದೇಶದಲ್ಲಿ 45 ನೆಯವರಾಗಿ ಶ್ರೇಣಿಯನ್ನು ಪಡೆದರು, 12-3-ಸಂಖ್ಯೆಯ ಪತ್ರದಲ್ಲಿ ಶ್ರೀಯುತ ಎಸ್.ಎಸ್.ಎಲ್.ಸಿ. ಪರೀಕ್ಷೆ ಬರೆದಿದ್ದು ಶ್ರೀಯುತ ಎಸ್.ಎಸ್.ಎಲ್.ಸಿ. ಪರೀಕ್ಷೆ ಬರೆದಿದ್ದು ಮೂಲಾದೇಶದಂತೆ 284 ನೆಯವರಾಗಿ ಆಯ್ಕೆಯಾದರು, ಇದರಿಂದ

ಸಂಗ್ರಹಿಸುವಾಗ ಯಾವುದೇ ಸಂಶಯವಿರಲಿಲ್ಲ. ಸಂಶಯವಿರಲಿಲ್ಲ ಎಂದರೆ 76 ಸೆಕ್ಷನ್ ಯಾವುದೇ ಸಂಶಯವಿರಲಿಲ್ಲ ಎಂದು ಹೇಳಿದ್ದು ಸಾಕ್ಷ್ಯ ಕಾಯಿದೆಯಲ್ಲಿ ಹೇಳಿದ್ದು ಸಾಕ್ಷ್ಯ ಕಾಯಿದೆ ಸೆಕ್ಷನ್ 31

27.11.98

[illegible]

OFFICE OF THE DIWAN OF MYSORE
RECEIVED
94
NCI

987 No Pet/524 & enc 1

Transferred to the Secretary Govt. Nuzarayi Dept. for Report By order

16/12/98

1898

No. 1060

Name of Petitioner Vadadhya Srinivasachariar of Vadapale Sect of

Village } T. Narsipur and other adjoining villages

Taluk

District Mysore

Date of Arzi 27-11-98

Date of Receipt 7-12-98

Date of Disposal

No. of Enclosure Nil

ABSTRACT

State that Vadapale customs has been prevailing in the temple here from time immemorial - that formerly when the attempted to establish and consecrate the idol, a Jyotir against marriage the Vadapales submitted a petition to His late Highness the that on the Maharaja issued a proclamation of the bright-footlight of Ishada of the Dharmate stating that the idol should not be established against marriage and if they did so the idol should be removed that they also submitted petitions to the Chief Court Division & Trial authorities in the [illegible] received from the

[illegible]

RECEIVED
BRANCH

16/12/98 No Pet 524 & enc 1

Transferred to the Secretary Sri Nuzaraye Dept. for Report By order

16/12/98

1898

No. 1060

Name of Petitioner Vupadhya Srinivasachariar of Vadapale Sect of

Village } Taluk } T. Narsipur and other adjoining villages

District Mysore

Date of Arzi 27-11-98

Date of Receipt 7-12-98

Date of Disposal

No. of Enclosure Nil

ABSTRACT

State that Vadapale ~~customs~~ has been prevailing in the temple here from time immemorial - that formerly when the attempt to establish and consecrate the idol of a Jiyar against manual the Vadapales submitted a petition to His late Highness the that on the Maharaja issued a Kaulnama of 4 days the bright fortnight of Ashada of the year Dundubhi stating that the idol should not be established against manual and that if they did so the idol should be removed & that they also submitted petitions to the Chief Commr. Division & District authorities in matter - that on the 20th received from the Commr. No 2501 ds 7-7-60, and also the Dist.

to the 4-12-3 — and also in a letter
of 5-4-76 from the Emigrant officer that the
idol of the Jujar which gives rise to dispute
should not be established - that in the face of
these orders Ramaraja Iyengar the present ~~office~~
Guardian of the Taluk who is a zealot and
peculiarly interested in the events of that sect having
taken some pattam from certain men of that sect
submitted a recommendation to the Dy Comr. for
the establishment of the idol of a Jujar - that the
latter officer on going through all the previous
references pointed out to the Emigrant Superintendent
that the idol was not in existence since 1835 and
that it should not be established anew - that about
two months ago the Emigrant Supt also passed order
that the idol should not be established - that
notwithstanding the Guardian without the sanction of the
higher authorities and threatening people of other
sect with criminal prosecution built a temple
in the compound of the Janardana temple and
has commenced to ~~deify~~ establish and deify the
idol of Jujar - that while the Janardana temple
belongs to Kshatriyas Sri Rama the Guardian is
setting up the idol of a Jujar established by a sect
of Vaishnavas - that he has told off the Police
to give ~~help~~ in the matter - that he is determined
to take Sri Krishna-Havanni to the place where
the idol is established - that this is a grand mamool -
that such sacrificial custom has never been in vogue
in the temple - nor is it customary to take this
idol to the idol being in the vicinity of Tenjale - that
the ~~[illegible]~~ resident in getting this effected it would
give rise to disturbance among these two sects - that
to prevent this the notice of prot. before hand
was issued but a stop to the anticipated disturbance -
that if the Guardian is removed to another Taluk
the people have cooled and partially will be pacified -
that a wall separates the Janardana temple from
the temple and it has caused obstruction to performance
of Sri Krishna - Prayer that the Guardian be removed or be removed elsewhere. Ms.

Muz. 7] ಸಂಖ್ಯೆ ೦ ೧

ರೂಬಕಾರಿ

ಮೈಸೂರು ಗೌರ್ಮೆಂಟ್ ಮುಜರಾಯಿ ಇಲಾಖೆ

ಬತಾ॥ ೧೨ ನೇ ಮಾಹೆ ತಿರಂ
ಸಂ ೧೮೮೯ ನೇ ಇಸವಿ ಮೊಕ್ತಾಂ
ಇಂದ ಇಟ್ಟಾಂದು

By Order,

Muzrai Secretary.

~~ತಿರುಮಲೆ ತಿಂಮಪ್ಪನವರಿಗೆ~~
~~ಪುರ ಶ್ರೀರಂಗ ಪಾಂಡೆಪುರದ ಶ್ರೀ ಸ್ವಾಮಿ~~
~~ಸ್ವಾಮಿಯವರ ಶ್ರೀ ಶ್ರೀನಿವಾಸ ಮೂರ್ತಿಗಳಿಗೆ~~
~~ಇನಾಮ ಮರ್ಯಾದೆ ೧೯೧ ನೆ ಸಂಖ್ಯೆ ಮಂಜೂರು~~
~~ಮಾಡಿದ್ದು~~

ತಿರುಮಲೆ ತಿಂಮಪ್ಪನವರಿಗೆ
ಪುರದ ಶ್ರೀರಂಗ ಪಾಂಡೆಪುರದ ಸ್ವಾಮಿಯವರ
ದೇವಸ್ಥಾನದಲ್ಲಿ ಪ್ರದಕ್ಷಿಣೆ ಸೇವೆ
ಇಟ್ಟಿಂಗಾಂದಲ್ಲಿ ಶಿಲೆಯವರ ವಿಗ್ರಹವನ್ನು
ಪ್ರತಿಷ್ಠೆಮಾಡುವುದಿಗೆ ಅದರಿಂ
ದ ತಲಾಗುವ್ವದುವಾಂಗುವುದಿಗೆ ತಲಾಂವನ್ನೆ
ದಿನಮುಂದಿನಿ ~~೧೦ ದಿನಗಳ ಮಾಡಿ~~
ತಿರುಮಲೆ ತಿಂಮಪ್ಪನವರ ಸ್ವಾಮಿ ಯವರ
ಶ್ರೀರಂಗ ಪಾಂಡೆಪುರ ಸ್ವಾಮಿ ಯವ—

ఈ పైన పేర్కొనబడిన సర్వే నెం. 749 లో గల మొత్తం
విస్తీర్ణములో నుండి సంగతి తెలియపరచుట

లేఖ

లేఖ అంశము సంగతి విషయం
న ఇరిగేషన్ డిపార్ట్‌మెంట్ వారి
నీటి పారుదల కాలువలు రుంగుట
~~కాలువలకు~~ మళ్ళింపు రుతి తీసివేయుట
క విషయం పేర్కొనగోరుచు లేఖ తెలియపరచుట

లేఖ

By order

13/12/98

Jail Supt

A.1

Early

MYSORE DEWAN'S OFFICE,

MUZRAI DEPARTMENT.

OFFICIAL MEMORANDUM.

No.

The accompanying Petition No. 1060-524 dated 27th Nov '98 received at the Dewan's Office from Kudambi Venkata-Varadachar and others of T. Narasipur, in-re the consecration of the idol of Jeeyar in the Jnanandana swamy temple

is forwarded, ~~together with its enclosures~~, to the Deputy Commr Mysore District, in continuation of his office Rubakari No: 509 dated 13th December 1898.

The Dy Commr is requested to enquire into the matter and submit an early report on the subject.

By Order,

BANGALORE,
6-1-1899.

Dfl-
Muzrai Secretary

To the petitioners and to Authors
to Commr
& Reversion plank
Author
Super for info

Muz. 7]

ರೂಬಕಾರಿ

ಮೈಸೂರು ಗೌರ್ನಮೆಂಟ್ ಮುಜರಾಯಿ ಇಲಾಖೆ

ಬತಾ॥ ನೇ ಮಾಹೆ

189 ನೇ ಇನವಿ ಮೊಕ್ತಾಂ

By Order,

Muzrai Secretary.

[illegible]

[illegible]

[illegible]

9-1-99

By order

[illegible]

No. 782

Empire

[illegible]

[illegible]

[illegible] 1871 [illegible]

[illegible]

[illegible]

14/4/99

By order

Sd/-

4/11/99
Vide order No. 306
11.12.99.

OFFICE OF THE DEWAN OF MYSORE,
MUZRAI DEPARTMENT.

Name of Petr.

Date

Regr. No. 657 Date of Registering

[illegible]

Muz. No. 1]

MYSORE DEWAN'S OFFICE

MUZRAI DEPARTMENT

Registered No.— 110

Name of Petitioner— [illegible]

Address— [illegible]

Date of Petition— 18/7/99

Date of Receipt— 24/7/99.

No. of Enclosures—

Abstract

[illegible]

రూ॥ తాఖీదు

శ్రీరుమ కూర్మ్లనరసిపురద-రా-
బాదల్లిరువ శ్రీగుంజానరసిర్గె
మిందరువరదేలుల్లదేశిర-రవిగ్ర
హుల్లవంతెలూ, దేలుల్లదాలు
క్కరుళ్ళేవిగ్రహగళ్ళప్రతిష్ఠేయాంద
దేశిర-రిందుకొళిసరిట్టుళ్ళదన్న
లుల్లప్రతిష్ఠెమాడబేకేందు కేల
రుప్రంరు శ్రీనివాసరువడాగూ, రు
పేదశింగ్గాబాయిపగ్గేరిలరు శ
కూర్ మాడుత్తారె. ఈసంగతివా
హ్యవాగిద్దపక్షదల్లిలోసదాశి
వరూపవిగ్రహవన్నూదేలుల్లప్రతి
మాడకూడదెంతలూ, కుళ్ళేవిగ్ర
హగళాసదేసరన్నుయిడకూడ
దెంతలూ, అవు లద్దరిగేకూడ్గ-
ప్రకుంకోడబేకేందు మాదలే
సిలిప్రేమాడి 27నేమర్యుం-
76నేసంఖ్యెరు రూ॥తాఖీదు యిల్లిందద
రసిరుత్తే.

పునః అదేవిషయదల్లిసిదరి
సువరిందశుద్ధ ఆషాఢమాసద 18నే
మర్యుం- 110నేసంఖ్యెరు అర్జియన్న
రూ॥రూ॥తాఖీదిసంగడప్పిసిరువు
దరిందరవరళిగె వ్యవస్థెమాడి
ళుయిసిదే.

B. 6

-99 Dfc

Muz: Secretary

OFFICE OF THE DEWAN OF MYSORE,
MUZ[illegible] [illegible]NT.
Name of [illegible]
Date of [illegible]
Regr.No. 110 Date of [illegible]stering 22-7-99

(1)

ದು ಕೊಂಡಿದ್ದರು ಅದರಲ್ಲಿ ಕೆಲವರು ಮಾತ್ರ ಉಳಿದು ಕೊಂಡಿದ್ದರು. ಇನ್ನು ಕೆಲವರು ಬಿಡಾರಗಳಲ್ಲಿ ಹೋಗಿದ್ದರು. ಇನ್ನು ಕೆಲವರು ಬಿಡಾರಗಳಲ್ಲಿ ಆಯಿಗ್ರಂ ಕೆಲವರು ಕೆಲವರು ಕೆಲವರು

8/12/59

Reg. No. 816

ಸೈನಿಕರಾಗಿ ನಾನ್ಕಮಿಶನ್ಡ ಆಫೀಸರುಗಳಿಗೆ ಇಲಾಖೆಯಲ್ಲಿ ಕೆಲಸ ಮಾಡುವಾಗ ಸಾಕಷ್ಟು ಕಷ್ಟಗಳು ಬರುತ್ತವೆ

ಸಾ/1899 ನೇ ಇಸವಿ ನವೆಂಬರ್ ತಿಂಗಳು 22 ರಲ್ಲಿ. ಕಿರುಬಾಳೆ ನಗರಿಯ ಪ್ರದೇಶದಲ್ಲಿ ಕೆಲಸ ಮಾಡುತ್ತಿದ್ದ ಶ್ರೀ ಸುಂದರ್ ಸಿಂಗ್ ಎಂಬ ಸೈನಿಕನಿಗೆ ದೇವಸ್ಥಾನದ ಯಜಮಾನರೆದುರಿಗೆ, ಕೈಯ್ಯಲ್ಲಿ ಕತ್ತಿ ಹಿಡಿದು ಕೊಂಡಿದ್ದ ಅರ್ಜಿ -- ಅದಾಗಿ ಸ್ಥಳ

ಈ ದೇವಸ್ಥಾನದ ಸ್ಥಿತಿಗತಿಯೆಲ್ಲಾ ಚೆನ್ನಾಗಿ ಪ್ರಜ್ಞಾವಂತನಾದ ಸೈನಿಕನಿಗೆ ಅರ್ಥವಾಗಿತ್ತು. ಈ ದೇವಸ್ಥಾನದ ಪೂಜೆ ಮಾಡುವ ಪೂಜಾರಿಗಳಿಗೆ ಸಂಬಳ 600 — 700 ರೂಪಾಯಿ ಈ ಬಾಳಿಕೆ ಬರುವ ಹಣದಲ್ಲಿ ಕೆಲವು ನಗರಗಳಿಂದ ಆಮದು ಮಾಡಿಕೊಳ್ಳಬೇಕಾಗಿತ್ತು. ದೇವಸ್ಥಾನದಿಂದ ಸ್ವಲ್ಪ ದೂರದಲ್ಲಿ ಕುಳಿತಿದ್ದ ಮಹಾಜನರೆಲ್ಲರೂ ಅವರ ಮೇಲೆ ಇರುವ ಕೆಲಸ ಕಾರ್ಯಗಳು, ಉತ್ಸವ, ಪೂಜೆ ಮುಂತಾದವುಗಳನ್ನು ಸರಿಯಾಗಿ ನಡೆಸಿಕೊಂಡು ಹೋಗುವ ಪ್ರಶ್ನೆಯಲ್ಲಿ ಮಗ್ನರಾಗಿದ್ದರು. ಅಲ್ಲಿ ಕೆಲಸಗಾರರು, ಆಫೀಸರ್ಗಳು ಇದ್ದರೂ ಸಂದರ್ಶನಕ್ಕೆ ಬರುವ ಅರ್ಜಿದಾರರು ಇಲ್ಲಿ ಕುಳಿತಿದ್ದ ಸ್ಥಾನದಲ್ಲಿ ಕುಳಿತಿದ್ದರೆ ಗೌರವಾಂಶ ಕೊಡಬೇಕೆಂದು ಮಾಂಸಕ್ಕೆ ಕೈ ಹಾಕಿ ಇವರಿಗೆ ಅಡಿಯ ಕಡೆಯ ಉತ್ಸವ, ಪೂಜೆ ಮುಂತಾದವುಗಳು ಮೇಲಕ್ಕೆ ಏರಿಸಿಕೊಂಡು ಹೋಗುವುದು. ಅದಾಗ್ಯೂ ಸ್ವಲ್ಪ ದೂರದಲ್ಲಿ ಕೆಲಸ ಮಾಡುತ್ತಿದ್ದ ಅನೇಕ ಕಾರ್ಯಕ್ಷೇತ್ರದಲ್ಲಿ ಅವ್ಯವಸ್ಥೆಯಾಗಿದ್ದು. ಈ ಬಗೆಗೆ ಅಂದರೆ ಸೈನಿಕನಿಗೆ ಮಾಂಸದ ಕಡೆ ಗಮನ ಕೊಡದೆ ಯಜಮಾನರುಗಳನ್ನೆಲ್ಲಾ ಕೆಲಸಕ್ಕೆ ಅರ್ಜಿ ಕೊಟ್ಟಾಗ ಕೆಲಸ ಮಾಡಲಿಲ್ಲ ಸಿಕ್ಕಿ

ಸ್ವಸ್ತಿ ಶ್ರೀ ಶಾಲಿವಾಹನ ಶಕವರ್ಷ ೧೮೩೦ನೆಯ ಸಲ್ಲದ ಸಿದ್ಧಾರ್ಥಿ ಸಂವತ್ಸರದ ಆಷಾಢ ಶುದ್ಧ ೧೫ ಶುಕ್ರವಾರ ಸೂರ್ಯೋದಯ ಘಟಿಕೆ ೪ ಕ್ಕೆ ಸರಿಯಾದ ಸಮಯದಲ್ಲಿ ಶ್ರೀಮತ್ ಮಹಾಮಂಡಲೇಶ್ವರ ಶ್ರೀ ಕೃಷ್ಣರಾಜ ಒಡೆಯರವರು ಮೈಸೂರು ಸಿಂಹಾಸನದಲ್ಲಿ ಕುಳಿತಿರುವಾಗ ಮಹಾಜನರು ಮಹಾಜನ ಸಂಬಂಧಿಕರು ಮಹಾಜನ ಸಂಬಂಧಿಕರ ಸಂಬಂಧಿಕರು ಮಹಾಜನ ಸಂಬಂಧಿಕರ ಸಂಬಂಧಿಕರ ಸಂಬಂಧಿಕರು ಮಹಾಜನ ಸಂಬಂಧಿಕರ ಸಂಬಂಧಿಕರ ಸಂಬಂಧಿಕರ ಸಂಬಂಧಿಕರು ಮಹಾಜನ ಸಂಬಂಧಿಕರ ಸಂಬಂಧಿಕರ ಸಂಬಂಧಿಕರ ಸಂಬಂಧಿಕರ ಸಂಬಂಧಿಕರು ಮಹಾಜನ ಸಂಬಂಧಿಕರ ಸಂಬಂಧಿಕರ ಸಂಬಂಧಿಕರ ಸಂಬಂಧಿಕರ ಸಂಬಂಧಿಕರ ಸಂಬಂಧಿಕರು ಮಹಾಜನ ಸಂಬಂಧಿಕರ

[illegible]

Reminder

[illegible] 4.12.99

[illegible]

[illegible]

23/10/87 14 ದಿನಗಳ 982 ಕಿಲೋಮೀಟರ್

By order

Reminder

B.O

తిరుమలేశుడి నగరి పురదక్షిణ సంతాపం పరిష్కరించి యివ్వవలసిందిగా యిచ్చిన దరఖాస్తు

306
11/12/99

[illegible]

[illegible]

[illegible]

8/12/99

Reg: 943

To
[illegible]
From: The Asst. Engineer
[illegible]
[illegible] Office Rule No

[illegible]

[illegible]

[illegible]

8728-12-1899

7/2/1900

K. Rajaram

302
9-12-99

OFFICE OF THE DEWAN OF MYSORE
RECEIVED
7-2-00
1123
BRANCH

ಮೈಸೂರು ಸಂಸ್ಥಾನದ ಸಾಲಗಾರರು ಅಂತೆಯವರಾಗಿರುವ ಸಂಬಂಧ.

ಇಲಾಖೆಯ ಸಂಬಂಧಿಸಿದಂತೆ ಹೇಳಿಕೆಯನ್ನು ಕೊಡಬೇಕಾದ ಸಂಗತಿ

ಸನ್ 1900 ನೆ ಇಸವಿ ಫೆಬ್ರವರಿ ತಿಂಗಳಿನಲ್ಲಿ ಸಾಮಾನ್ಯ ಸಭೆಯ ಮುಂದೆ ಇಟ್ಟ ಸಂಗತಿಗಳು ಮೈಸೂರು ಸಂಸ್ಥಾನದ ಆರ್ಥಿಕ ಸ್ಥಿತಿಯ ಸಂಬಂಧದಲ್ಲಿ ಸಾಲಗಾರರ ಸಂಬಂಧದಲ್ಲಿ ಸಾಲಗಾರರ ಸಂಬಂಧದಲ್ಲಿ ಸಾಲಗಾರರ ಸಂಬಂಧದಲ್ಲಿ

I (1) ಸಂಸ್ಥಾನದ ಸಾಲಗಾರರ ಸಂಬಂಧದಲ್ಲಿ ಹೇಳಿಕೆಯಾಗಿರುವ ಸಂಗತಿಗಳು ಹೆಚ್ಚು ಸಂಖ್ಯೆ ಸಾಲ ಸಂಬಂಧ ಕೀರ್ತಿಯಾಗಿರುವ ಸಾಲ ಮಂಜೂರು ಹೆಚ್ಚು ಸಾಲ 1898ನೆ ಇಸವಿ ಸಂಬಂಧ ಸಂಸ್ಥಾನದ ಸಾಲಗಾರರ ಸಂಬಂಧದಲ್ಲಿ ಸಂಬಂಧಪಟ್ಟಂತೆ ಆಗಿರುವ ಸಂಗತಿಗಳು

II ಸಂಸ್ಥಾನದ ಸಾಲಗಾರರ ಸಂಬಂಧದಲ್ಲಿ ಸಾಲಗಾರರ ಸಂಬಂಧದಲ್ಲಿ ಹೇಳಿಕೆಯಾಗಿರುವ ಸಂಗತಿಗಳು ಸನ್ 1830ನೆ ಇಸವಿ ನವೆಂಬರ್ I ನೆ ತಾರೀಖು ಸಂಸ್ಥಾನದ ಸಾಲಗಾರರ ಸಂಬಂಧದಲ್ಲಿ ಸಾಲಗಾರರ ಸಂಬಂಧದಲ್ಲಿ

V ಇಂತಿಂದರೆ ಮಾಂದೆ ದೆಶ್ಶೆಯಿಂದ ನಳು ದ ಅಂತಿಮ್ಯಾ ನಥಿಂ ಲೈಸೆ ಮಾಂ ಕಾಂಪ್ಯಾಂದ ಕೆ ಲಪ್ಪ ಇಲೆ ಕ್ಕೆಂಲು ಇಂಯ್ಯಾರೆ ನೆನ್ನ ದಿ ಗಳ್ಳ ಮಂಲ ಕೀಂ ಲೈಸ ಪಸ್ಸೆಕಿ ಕೀಂಕಿ ನೆಳ ನೆಳ್ಳ ಕೆಂಲ ಉಂಂದೆ ಲಿಲು ಕ್ಕಾಂಪ್ಯಾಂದ. ನ ದ ಆ ನೆನ್ನ ಗಳ್ಳ ಮಂಲ ಕೀಂ ಲೈಸ ಲೈಂ ಅಂಲ ಕ್ಕೆ ಇಳಿಲು ದ ಲ್ಲಾಂ, ಮಲ್ಲ ನ ದ ಆಂಇಂಯ್ಯಾ ರ ಪಂಕಿ ಉಂಲ ಕ್ಕೆ ಕ್ಕೆ ನ್ನಿ ಲಿಲು ಲಾಂಇಮಂ, ಲೈಸೆ ಮಂಕ್ಕಾದೆ ನಳು ಇಂಕ್ಕೆ ಕೀಂ ಕೀಂಇಂಯ್ಯಾರೆ ಮಂಕಿ ನಳ ನಿಲ ಮಂಕೆ ಅಲಿಂ, ಇಂಕ್ಕೆ ಕೆ ಉಂದ ಪ್ಪಿಂ ಅಕ್ಕೆಲಿ ಕೀಂ ಅಂನಿಲ ಮದ್ಯ ದೆ - ಕ್ಕಲಿಳ್ಳಿ ಕೆ ಇಳ್ಳ ನಳ್ಳ ಕೆ ಮಕ್ಕೆ. ಉಂಅಂಕ್ಕೆ ಪ್ಪಿಂ ನ ಕಾಂ ನೆನ್ನ ಧಾ ನ ಇಂದ ಅಕ್ಕೆಲಿ ಅಲಿ ಅಲ ಇಲೆ ಕೆಂಲ ಇಲೆ ಉಳ್ಳ ಲೈ

ಅಧ್ಯಾಪಕ ಶ್ರೀ ಕೃಷ್ಣಾಚಾರ್ಯ ಪ್ರಾಂತೀಯ ಕಿರಿಯ ಪ್ರಾಥಮಿಕ ಶಾಲೆ ಇಲ್ಲಿಂದ

14/4/00

OFFICE OF THE DEWAN OF MYSORE
RECEIVED
Date
REG. No 7415
MUZRAI BRANCH

To

The Muzrai Secretary,
Dewan's office,
Bangalore

Sir,

The temple servants of the Sri Gurija Narasimha Swami at T. Narsipur beg to remind your honor once more of the following

With reference to their petition praying Jastik to their jiar avergal, they received an order that the Deputy Commissioner had been asked for information and that the matter would be settled after the receipt of the same from him. Now having learnt that the amildar of the Taluq has recommended to the Deputy Commissioner in ~~our~~ their favour and that all the records dealing with the subject have been forwarded to you from the latter, they earnestly pray you for a favourable order for Jastik to in keeping with the provisions mentioned in the Nirupa dated 1 January 1830.

Adhyapaka Srinivasaiyengar

8710-4 900

11/4/900

To be disposed of with the A.C's Rulkani on the subject

OFFICE OF THE DEPUTY COMMISSIONER
INCOMING
Date
No. 1582
MUDDAL BRANCH

ಶ್ರೀ ಸರ್ಕಾರ್ ನಂಪ್ಸ್ ನದ ಹ್ರಾಬಾರ್ ದಿವಾರ್ಸ್ ಚಿಟ್ಟೇಕಾಲು
ಇತ್ತಾಂ ಯು ಸೆಕ್ಷ್ ಪಂಚಾಂ ಸೆ ಗಾರ್ಕಳ್ ಹ್ರಾಬಾರ್ ಚನಾಂಚಿ

ಸೆನ್ 1900 ನೆ ಯು ಸನ ವಿಕ್ರೀಲ್ ತಾಂಗ್ ಯುಕಿಕಲ್ಲು ಕಿ.ನಗಳ್ಳಿಲ್ ದತ್ತಿ
ಗುಂಗಾಂ ನಗಳು ಸ್ಟ್ಯಾಂಪ್ ಯುಂಗ ಸ್ಟಾಂಪ್ ನದ ಅ ಅಕ್ಷರಾಂ ಸ್ಟ್ರೈಕ್ ಹ್ರಾಬಾರ್
ಯುಜುಮಾಗ್ ದ ಶಂಪ್ಲಾಂ ಇಚಾರ್ ಸೆ ಕಾಂ ಶದು ಸೆಂ ಗಂಡ ಅಲ್ಲಿ ಅದಾಂ

I ನಗಳ್ಳಿಲ್ ದತ್ತಿ ಇಂಪ್ಲಾರ್ ಸುದಿ ಇಪ್ಪೆಯುದ್ದಲ್ ಸ್ಟ್ರೈಕ್ ಸರ್ಕಾರ್ ದಿ ಸ್ಟ್ರೈಕ್
ಮುಖಾಂ ಯು ಇಲಾಂ ಮಾಂ ಅಪ್ಪೀಲ್ ರಿಕಾರ್ಡ್ ದಾ 26-2-900 ನೆ ಸಂಖ್ಯೆ 108 ನೆ
ನಂಬರ್ ಪ್ರಕಾರ ಅಸುನಿಕಾಳ್ ದಾ 5-4-900 ರಲ್ಲಿ ತಾಲ್ಲೂಕ್ ಇಂದ ನಮ್ಮ ಸಮ್ಮುಖ
"ನಿಲ್ಲ ಚಿನಾಂದರ್ಸ್ ಸುದಿನೆ ಇಚಾಂಯುಂಗ್ ಸರ್ಕಾರ್ ಕ್ಲೈಮ್ ಪಿಂಪ್ಲಾರ್ ಸು ದಿಂಯು
ಚಿನಾಂದರ್ಸ್ ಸುಡಿಕ್ಕದ ಪ್ಲೆಸೆ ಅವಕಾಶ ಇಲ್ಲದ್ದಾಂದ ತ್ರೈಕ್ಷ್ಯ ಕ್ಲೈಮ್ ದ ಪ್ಲೆಸೆ
ನೆ ಕ್ರಾಂದು ಆಳು ಕಿಳು ಸುಪಮ ಪ್ಲೆಸೆ ಇಚಾಂಗಾಂ ಇಚಿಕ ಚಿಕ್ಕು ಎಂಗ ದಾಂಕ್ರಾಂ
ದು ಕಿಂ ನಗಳು ಪಾ ಯುದಿ ಇಳ ಸೊಂಗ್ ಪಿಲ್ಲೆ ಕೊಂಪ್ಲಿಕ್ಕು ಕ್ರಾಳ್. ದಾಂಪೆ ಕ್ರಾಂದು ಕಿಂ
ನಗಳ್ಳಿಂ ಳನಾಂ ಕ್ರಾಂ ದು ಇಚಿಕ ಪೆ ಕ್ರಾಂ ದಳಿ ಕಂಲ್ಲು ನಂಕಿ ಇಚಾಂಗ್ ಮಾಂಡಲ್ಲ
ದುಕ್ಕೆಂಕ್ ಅಪ್ಪೆಲ್ ಕೊಂಡಿ ಕಿಳು ಕ್ರಾತಿ

II ಮೇಲ್ ಪಂಡ ಅಪ್ಪೆಲ್ ಮೀಲೆ ಅಪ್ಪೀಲ್ ದಾಖಲ್ ಮಂಡುವದ್ದಕ್ಕಾಗಿ ಆ
ಪ್ಲೈಕ್ ಕಾಂ ಪಿ ಸೆಕ್ರೆಟರಿ ನಗಳಿಗೆ ಅಡ್ಡಿಕ್ಕೆ ಕ್ಲೈಮ್ ಮಾಡ್ಕಾಂಡಿ ಸ್ಟ್ಯಾಂಪ್, ಮಾಡ್ಕಾಂಡಿ
ನೆ ಮೇಲ್ ದ 13 3 900 ರಲ್ಲಿ ಅಪ್ಪೆಲ್ ಸುಪ್ರೀಂ ಕೋರ್ಟ್ ದ ಸೆಕ್ಷನ್ ಕಾಂ
ದಿ ಕಲಂ ಅಪ್ಪೀಲ್ ಟ್ರೈಬ್ಯೂನಲ್ ರಜಿಸ್ಟ್ರಾರ್ ಇದ ಕೊಂಡ ಕೆ ಸಂಗ್ರಹಿಸಿ ಕೆಳಿಕಾಂ
ದ್ದಾಂದ ತೆಕಲ್ ಸರ್ಟಿಫಿಕೇಟ್ ಕಾಂ ಪಿ ಕೊಂಡ್ಲಿಲ್ಲಾಂದ್ದಾಂದ ಅಪ್ಪೀಲ್ ದಾಖಲ್
ಮಂಡಲು ಅವಕಾಶ ಇಲ್ಲದೆ ಕೊಂಡ ದಿ ಕಳುಕ್ಕಾ ಯುದಿ ಲೆಕ್ಕಿ

III ನಮ್ಮ ಸಂಪ್ರದಾಯಪ್ಪೆಕ್ಕೆಲ್ಲಾಕ್ಕೆ ಅಂದಾಂಕ್ಕೆ ಅಸುಕ್ಕೆ ಕಾಂಡ್ಕಾಂಡಿ
ಇಂಗ್ಲೀಷ್ ಅಸುಕ್ಕು ಕ್ಲೈಕ್ ಪ್ಲೈಡ್ ಕೆ ಪ್ಲೈ-ಲಾಕ್ಕೆಂಕು ಸಂಪ್ರದಾಯಪ್ಪೆಕ್ಕು
ತಿಮಕ್ಕೆ ಬ್ರಾಹ್ಮಣಾಂಕು ಜೀವಿಸಾಂದ ನಾಕ್ಕೆಂಕು. ಇಕ್ಕೆಂಕು ವಿಲ್ಲಾಕ್ಕೆ ಅಂಗ್ರೆಜಿ
ಕ್ಕೆಕ್ಕೆ ಎಲ್ಲಾ ಕೆಲ್ಪಕ್ಕಾಂ ಕ್ಲೈಕ್ಕೆದ ಕೆಲಕ್ಕೆ ದ್ರವ್ಯದ ಮೀಲೆ ಹ್ರಾಂಡಿಕ್ಕೆಲ್ಲಾ ಇಚಾಂ
ಮಕ್ಕೆ ಕ್ಕು ಕಂಸಿ ಇಕ್ಕಾಂ ಸಾಂಗಾಂ ಅಂಗ್ರೆಜಿ ದಾಂ ಬ್ರಾಹ್ಮಣ ಮಾಕ್ಕೆಂಕ್ಕೆ
ಕ್ಕೆ ಲಗೆ. ನಮ್ಮ ಸಂಪ್ರದಾಯಪ್ಪೆಕ್ಕಾಂ ಅಂದಾಂಕ್ಕೆ ಅಸುಕಾಂಕ್ಕು ಅಂದಾಂ
ಕ್ಕೆಕ್ಕು ಕ್ಕೆಲ್ಲಾಕ್ಕು ಕ್ಕೆಕ್ಕಾಂಕ್ಕೆ ಕ್ಕೆಕ್ಕೆ ಅಂಗ್ರೆಜಿ-ಕ್ಕಾಂಕ್ಕೆ ಇಲ್ಲಾಕ್ಕೆ
ಅಂಗಾಂ, ಅಂಗಾಂಗಾಂ ಅಂಗಾಂ ಕ್ಕೆಂಗಾಂಕ್ಕೆ ಅಂಗಾಂ, ಕ್ಕೆಂಗಾಂಕ್ಕೆ ಇಲ್ಲಾ ಕ್ಕೆಂಗಾಂ
ಕಾಂಕ್ಕೆಲ್ಲಾಂಗಾಂಕ್ಕೆ ಅನ್ಯಾಯಾಂಕಾಂ ಆಕ್ಕೆಕ್ಕೆಂಗಾಂಕ್ಕು

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OFFICE OF THE DEWAN OF MYSORE
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MUZRAI BRANCH

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Margaret Lupl-

OFFICE OF THE DEWAN OF MYSORE
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REG. No 1647
MUZRAI BRANCH

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ONE ANNA
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OFFICE OF THE DEAN OF MYSORE
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II [illegible] 5-10-98 [illegible] 181 [illegible]

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ಇದೇ ಸ್ಥಳದಲ್ಲಿ ಸಿಕ್ಕಿದ ಸಣ್ಣ ಕಲ್ಲಿನ ಮೇಲೆ ಕೆಲವು ಸಾಲುಗಳು ಕೆತ್ತಿದ್ದು ಅವುಗಳು ಇಂಥಾ ವಿಷಯಗಳು ಕೆತ್ತಿದ್ದ ಕಾಲಕ್ಕೆ ಸಂಬಂಧಿಸಿದಂತೆ ಕೆಲವು ಸ್ಥಳಗಳ ಹೆಸರುಗಳು ಕೆತ್ತಿದ್ದು ಅವುಗಳು ಆಕಾಲದ ಸ್ಥಳ, ವಸ್ತು ಸಂಬಂಧವಾದ ಹೆಸರುಗಳು ಕೆತ್ತಿದ್ದು ಅವುಗಳು ಆಕಾಲದ ಮಾಡುವದನ್ನು ವಿಚಾರಿಸಿದ ಮೇಲೆ ಯಾಂದಲಾಗಲಿ, ಯಾವ್ಯಾವ ಕಾಲದಲ್ಲಿ ಯಾಂದಲಾಗಲೀ ತಿಳಿದು ಕೊಳ್ಳಬೇಕು, ಶ್ರೀ ಕೃಷ್ಣದೇವನ ಪ್ರಧಾನವನ್ನು ತಿಳಿಯಬಹುದಾಗಿದೆ. ಹಂದರ್ಗ, ಸಾಲು ಹಳ್ಳಿ ನರಂಜಿ ಇಗಾಲ್ಲಾಂಕನೆ ಸ್ಥಳಂಗಳು ಕೊಟ್ಟಿರಲು, ಅದಕ್ಕೆ ಕಾಲ್ಲಾಂಕು ಆ ಮೂಲಕವು ಮಾಡಿಸುವದು ಆಶ್ಚರ್ಯಕರವಾದ್ದು ಸಾಲುಗಳ್ಳನ್ನು ಕೆತ್ತಿದ್ದು

IV ಈ ನಡುವೆ ಕೆತ್ತಿರುವ ಶಿಲಾಶಾಸನದ ಮೇಲೆ ಕೆಲವು ಅಂಕೆಗಳು ಕಾಣಿಸುತ್ತಿದ್ದು ಕೆಲವು ಅಕ್ಷರಗಳು ಕೆಳಗಿನ ಆಪೀಲಿನ ಕೆಳಗೆ ಮಾಡಿರುವ ಅಕ್ಷರಗಳಿಂದ ಕೆಲವು ಆಳು ತಿಳಿದಂತೆ ಕಾಣುವದು ಇದು ಕೆಲವು ಇಂಥಾ ವಿಷಯಗಳ ಮೇಲೆ ಕೆತ್ತಿದ್ದು ಅವುಗಳು ಕೆಲವು ಅಕ್ಷರಗಳು ಕೆತ್ತಿದ್ದು ಅವುಗಳು ಮಾಡಿಸಿರುವ ವಿಷಯಗಳ ಮೇಲೆ ಕೆಲವು ಅಂಕೆಗಳು ಕೆತ್ತಿದ್ದು ಅವುಗಳು ಕೆಲವು ಅಕ್ಷರಗಳು ಕೆತ್ತಿದ್ದು ಅವುಗಳು ಮಾಡಿಸಿರುವ ವಿಷಯಗಳ ಮೇಲೆ ಕೆತ್ತಿದ್ದು ಅವುಗಳು ಕೆಲವು ಅಕ್ಷರಗಳು ಕೆತ್ತಿದ್ದು ಅವುಗಳು ಮಾಡಿಸಿರುವ ವಿಷಯಗಳ ಮೇಲೆ ಕೆತ್ತಿದ್ದು

V ಈ ವಿಷಯದ ಶಿಲಾಶಾಸನ ಕೆಳಗಿನ ಸಾಲುಗಳು 1-2 ಕಿಂತ ಹಿಂದೆ ಕಾಲ ಕಾಣದಂತೆ ಕೆತ್ತಿದ್ದು ಅವುಗಳು ಕೆಲವು ಕಡೆ ಶ್ರೀಕೃಷ್ಣದೇವನ ಹಿಂದೆ ಸಾಲುಗಳ್ಳಿಂದ ಲುಪ್ತವಾದ ಕೆಲವು ಕೆತ್ತಿದ ಮೇಲೆ ಪ್ರೇಕ್ಷಕರಿಂದ ಈ ವಿಷಯ ದುಃಖದಾಯಕವಾದ ಕೆಲವು ಗಾಯ ಸಾಲು ಕಾಣದೆ ಇದ್ದರೂ ಅವುಗಳ ಕಾಲ ಕೆಲವು ಇತ್ಯಾದಿ ಕೆತ್ತಿದ್ದು

VI ಸುಖ್ಯ ದೇಶ ಪ್ರಭು ಸಾಳಂದ ಖಾಂದೇಶದ ಸಾಲು ಈ ಸ್ಥಳದ ಸ್ಥಳ ಕೆತ್ತಿದ್ದು ಸ್ಥಳ, ಸ್ಥಳದ ಪ್ರಭುಗಳು ಈ ಕೆತ್ತಿದ ಸಣ್ಣ ಕೆಲವು ಸಾಲುಗಳು ಕೆತ್ತಿದ್ದು ಅವುಗಳು, ಎಲ್ಲಾ ಕೆಲ್ಲಿನ ಲುಪ್ತವಾದ ಕೆಲವು ಅವರು ಈ ಕೆತ್ತಿದ ಮೇಲೆ ಕೆಳಗಿನ ಸಾಲುಗಳು ಪಿಶಾಚಿದ್ದನ್ನು ಅಂಕೆಗಳು. ಸ್ಥಾಯಿಸ್ಥಾ, ಸ್ಥಾಯಿಸ್ಥಾ, ಸ್ಥಾಯಿ ಈ ದೇವಸ್ಥಾನದ ಸ್ಥಳ ಸ್ಥಾನಾಂದರೂ ಕೆಲವು ಕಾಲ ಇಟ್ಟಿದ್ದು.

ತಾ||26-2-900ನೆ ಸಾ
ಅಕ್ಷರಸ್ಥರ ಸಭೆಯಿಂದ, ನವುನಳ್ಳನ ಪ್ರೈಸ್ಕೂಲ್, ಮಂಜನಕೆರೆ
ಸಂಬಂಧ ಕಾಲಾವಾಗಿ ಸ್ಕೂಲ್ ಅಭಿವೃದ್ಧಿಗೆ ಅನುಕೂಲಕಾಂದಲ್ಲದೆ, ಮುಂದಿನ
ಕೆಲಸಕ್ಕೆ ಸಹಾಯ, ಪ್ರಸ್ತಾಪ-ಪುಚ್ಚಿದವರ ಕ್ರಾಮದ ಪ್ರಕಾರ ನಳ್ಳನ ಪ್ರೈಸ್ಕೂಲ್
ನಡೆಸುವಂತೆ ಸ್ಕೂಲ್ ಅಭಿವೃದ್ಧಿ ಸಮಿತಿಯವರಿಗೆ ಒಪ್ಪಿಸಿ ಆಜ್ಞೆ ಕೊಡಲಾಗಿದೆ

ತಾ 23-4-1900

ಶಿಕ್ಷಣ ಇಲಾಖೆ ಉಪನಿರ್ದೇಶಕರು
ಮೈಸೂರು ಸಂಸ್ಥಾನ

ತಾ|| ಮುಂಜಾಯಿಲಿ ಗ್ರಾಮದಲ್ಲಿ ದಿ ತಾ 26.2.900 ನೆ ಸಾ ಸ್ಕೂಲ್ 108 ನೆ
ನಂಬರ್ ಸ್ಕೂಲ್ ಕಾಲ್ಗಾಂಕನೆ ವಂಗು ಎಜೇಂಟ್ಲಾಗಿ ಮಾಡಿ ಕಳುಹಿಸಿದ್ದು
ತಮ್ಮಾವಶ್ಯ ಇದ್ದಿನಳ್ಳ ಪಾಂಯದಾಗಿ ನೋಡಿ ಒಂದೆ ಕೆಲಸ ಮಾಡಿಸಿಕೊಳ್ಳಲು
ಸಮಾಧಾನಕರವಾದ ಶಿಕ್ಷಣ ನಡಾಂಸುವ ಸಲುವಾಗಿ ಸ್ಕೂಲ್ ಅಭಿವೃದ್ಧಿ ಕಮಿಟಿಯವರಿಗೆ
ಒಪ್ಪಿಸಿದಂತೆ ಸ್ಕೂಲ್ ಅಭಿವೃದ್ಧಿ ಕೆಲಸಕ್ಕಾಗಿ ಕಾಲಕಾಲಕ್ಕೆ ಕಳುಹಿಸಲು ಕೋರಿ

ತಾ 23.4-1900

ಶಿಕ್ಷಣ ಇಲಾಖೆ ಉಪನಿರ್ದೇಶಕರು
ಮೈಸೂರು ಸಂಸ್ಥಾನ

నం ౨౨౮
108 మహాపట్టణ
పి. మరి
80

మైసూరుడి ఆఫీసు ముఖాంతయిలాంజి

నుండి

పి. నరశింహపురదకాల్లోని ఆమాల్రకి వ్రాయ్యం

నరశింహపుర జనాదనస్థామియవరదేవస్థానక్కెళ్ళిరువుదు కాగి శ్రీరంగదంగి వందుదేవాలయంట్టి ఆదరల్లిరువియరు విన్నపవేనంటే మాడిదనుందు భగదల్లి నడెదనడవళ్ళి పి ఇష్టు మేరి ఇరశళిద్దన్న ఇదరొళగె నేరవాగువంతె ఇదే -

జనాదనస్థామియవరదేవస్థానక్కె శ్రీరంగదల్లి ఇన్నియరు దేవస్థానవుంట్టి ఇరువద్దరిందు జనాదనస్థామిదేవస్థానక్కె దప్పద్దు హేగిరువుదరింద వల్లదే ఇరువద్దరిందు పుణియదేవస్థానగళన్నువే క్రిశిత్వ మధ్యే వభ్రమనుష్యరిరువుదు దారి బిడిలు కాలదొళగాగి ఇతరియరు దేవస్థానగళన్ను రక్షిసిరువుదు శ్రీంగ్లా ఇదొందు మత్తు నవాబ్రింగాగి సదా వప్పిక్కొళ్ళువియన్ను మాడువుదు యిల్లదిరువుదరింద ఆదరంతే ప్రుదుక్కెగె నిమ్మ పట్టి ఇదాగాగిదె ఆగి బన్నిరిప్రేంబుదన్నెల్లా తిళిసి

26.2.900 } "Id" M. Ranja Raya Ulrs.

మైసూరు

(ప్రతి) శ్రీరంగ దేవస్థాన ధర్మదర్శి గె రాయబేకాగిదె

పి. నరశింహపుర గుంపిన పట్టణదల్లిరువ నంజునాథస్వామియవరదేవస్థానద ఎంబుళ్ళదవరిగాగి అశ్రీనవాస్రింగాగి నేడాడువి మాంయిళ్ళు మాడిదవరొళు

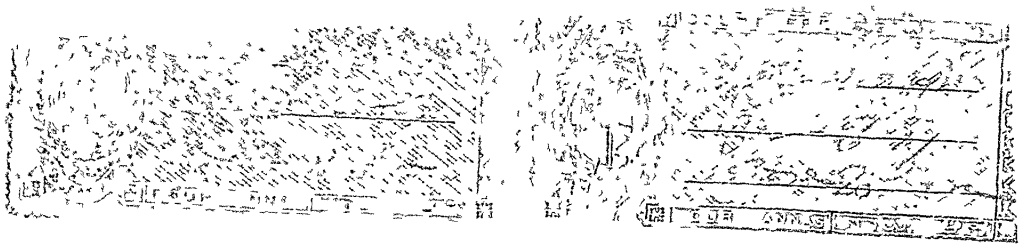
18.4.900
1.4.900

(సంతకం)

(CEO)

మాంయిళు

పి. నరశింహపుర 0-1-0
పి. నరశింహపుర 0-1-0
2-1-0



శ్రీ నుంబాన రుంబ్మ స్థాపిలాలు వరదేవస్థాన
ద 1898 నే లు నవనవంబరి 25 నే లు రుంబన శ్రీ
అవులే రః క్షి కాలే. కాల్లు కు శిర్క కాండ్లు
నరశేళ రా —

కారక్ష్మ నే శుక్ర వార లు ఉదివ్వ లేనలు ఉత్తంజేసి
అక్షోత్సవ కేశందు లు ఉ. చేలు లు అర్థ అరుణాం
రాలు నాంవాండ్రి చ కేల్పు సూర్య నవ్యాస్తార వాండి
ఇరుత్తారి. నంకరాంవారనజ్జే పేరి లు ఉదివ్వ అం
వ్మ నవయే అభిషేక కేవాచి లు శుక్రి దేవరి. ఆరా
ధనే చేసి. నతే దన వాదనంత్ర ఆరతి లు చి
లు శుక్రి వుత్స లు ఉదివ్వ ప్రసాదంక నారేపేం
తే వు చరాం లు సేక్రి పేరిసాడిగారవార ఆడదేపే
రి. దేవస్థానద లిశ్చి వుంబాన దల్లు దేవస్థానద శ్రీశే
సంవ్మందర కష్టి. చేసాందల్లు చే లు రక్షి కేష్టి లు ఇన
లన్న దల్లు నడదు లు — వుత్స అల్లు నడదద్ర కేష్టి కేం
కర్క శ్రీ దేవస్థానద లిశ్చి వుకాది వంకర్త లు అల్లు వా
హాచరిస్సు కేల్పాందు చే లు సంనిధి లు ఉందాద్వ
వర్త చాంచాంబచంత్రి అద్దాల కేశిదే వాంరాలు
నాం. సేంట్రి నపేలాం దేవస్థాన శ్రీ దేవి వాంతే. అ
ల్లు కేంవాంచాంబ్రి యే నడలు కేశి వుర్పుదే నగాంశే చేసు.
వాంవాం లే కేదుశే అనుచరిశ్ శ్రీం తేకేష్టి లు ఉదివ
చానలే బ్బ్ లు అల్లు అందరిలిశ్ శ్రీ నరసిసాదే బ్బ్
లు అల్లు నింత్ర రిలిష్టాపశ్రీ శడసేంత్రాం వాం లే ప్రర్థాల
స్థాడు వస్త్రేరి వుర్పుదినగాలు నడదు వాంచాగాంశే

[illegible]

[illegible]

[illegible]

GOVERNMENT OF MYSORE
EIGHT ANNAS
GOVERNMENT OF MYSORE
EIGHT ANNAS

RECEIVED
Date 14/11
REGN. No.
MUZRAI DEPARTMENT
OFFICE

I

೧ - ನಂತರ ಮೈಸೂರು ಸಂಸ್ಥಾನದ ಮುಜರಾಯಿ ಇಲಾಖೆಯ ಸಂಬಂಧದಲ್ಲಿ ಸಂಸ್ಥಾನದ ಸರ್ಕಾರದ ಆಜ್ಞೆಯಂತೆ ಈ ಕೆಳಗಿನ ಸಂಗತಿಗಳು ಜರುಗಿದವು. ಆಜ್ಞೆಯಲ್ಲಿ ಹೇಳಿದಂತೆ ಸಂಸ್ಥಾನದ ಸರ್ಕಾರ

VI

ನಮ್ಮ ಮಾತಾಡಿಕೆ ಮೆಂಟ್ಲ್ ಗಿಕೆಂಡಾ ಸೊಂಗಲುಸಾಂಕಿ ಗಾಂಡು ಪಳುಮುಟ್ಟಿಕ್ಕ ಕ್ಕಿಂಗಾಲುಕ್ಕ ತಕ್ಕ ಸಳ್ಳಮಾಂಟ್ಟಿಕ್ಕು ತಕ್ಕಿಕ್ಕ ಕ್ಕಿಕ್ಕಿಕ್ಕಾಂಡಿಕ್ಕಿ ತಕ್ಕುಕ್ಕಿ ಲ್ಲಾಕ್ಕಿ ಲಾಂಡಿ ಕ್ಕಿಕ್ಕಾಂಡಿ ತಕ್ಕಿಕ್ಕಾಂಡಿ ಕ್ಕಿಕ್ಕಾಂಡಿ ಕ್ಕಿಕ್ಕಾಂಡಿ

[illegible]

VII [illegible]

VIII [illegible]

[illegible] 26.2.1900 [illegible] 108 [illegible]

[illegible]

G. Narasimha char

[illegible]

[illegible]

[illegible]

[illegible]

K. Krishnaswamy [illegible]

[illegible]

[illegible]

[illegible]

B. Venkatanarasimhachar

[illegible]

ನಂಬರು
108 ಜಿಲ್ಲೆ
ಶ. ೫೫ ೩೦

ಮೈಸೂರು ಡಿಟಿ ಆಫೀಸಿನಿಂದ ಬಂದಿಯಿಲಾ

ಜಿಲ್ಲಾದಾ

ಪಿ. ನರಸೀಪುರಕಾಲ್ಲಿಗೆ ಆಮಂತ್ರಣ ಕಳುಹಿಸುವುದು.

ನರಸೀಪುರದ ಬಿ ಸಾಧನ ಸಭಾಮಿಯು ಮಠ ದೇವಸ್ಥಾನಕ್ಕೆ ಸೇರಿದ ಹಾಗೆ ಕೆಲ ಸದಾ ಗಿ ಮಂದು ದೇವಾಲಯದಲ್ಲಿ ಅದರಲ್ಲಿ ಇಟ್ಟಿಯಲ್ಲಿ ವಿಗ್ರಹ ಪ್ರತಿಷ್ಠೆಮಾಡಿದ ಸಂದರ್ಭದಲ್ಲಿ ನಡೆದ ನಡವಳಿಕೆ ಪ್ರಕಾರ ಸ್ವಾಮಿಯಾರಿ ಇರತಕ್ಕದ್ದನ್ನು ಇದರಲ್ಲಿ ಡಿನೇರವಾ ನಿಲ್ಲಿಸಿದೆ -

ಬಿ ಸಾಧನ ಸಭಾಮಿಯಮಠ ದೇವಸ್ಥಾನಕ್ಕೆ ಸೇರಿದ್ದು ಇಟ್ಟಿಯಲ್ಲಿ ದೇವಸ್ಥಾನವೂ ಇಟ್ಟಿಯಿರುವುದರಿಂದ ಬಿ ಸಾಂದರ್ಭಗಳಲ್ಲಿ ಮಠದೇವಸ್ಥಾನದ ಪ್ರದರ್ಶನಗಳಿಗೆ ಅವಕಾಶವಿಲ್ಲದಿಯಿರುವುದರಿಂದ ಪುಣ್ಯಮಠದೇವಸ್ಥಾನಕ್ಕೆ ಸ್ವಲ್ಪ ಪ್ರತ್ಯೇಕತೆಯ ಮತ್ತೆ ಸ್ವಭಾವವನ್ನು ಕೊಡಿಸುವುದಕ್ಕೆ ದಾರಿಯಿಡಲು ಹಾಲಿನಲ್ಲಿ ಹಾಗೆ ಇಟ್ಟಿಯಲ್ಲಿ ದೇವಸ್ಥಾನ ಕಟ್ಟಿಸ್ಕೊಳ್ಳಬೇಕೆಂದು ಮಠದವರು ಬಿಟ್ಟಿ ಸಾವಿರಕ್ಕೆ ಗಾಂಧಿ ಸೆಡಾ ವಪ್ಪಿಕೊಳ್ಳಿಯಲ್ಲಿ ಕೊಂಟ್ಟಿಯಿರುತ್ತಿರಾಗಿ ಅದರಂತೆ ಪ್ರದರ್ಶನ ನಿಷ್ಕರ್ಷೆಪ್ಪಿ ಇದಾಗಿ ಬಿಟ್ಟಿ ಆಬಾಗ್ಯ ಕೊಟ್ಟಿರುತ್ತೇನೆ.

26.2.900

ಸ್ವಾಮಿಯಾ.

ಮಿಂಟ್ ಆರ್ ಎಂ ಕೆ ಕೇಶವಯ್ಯ ಸೇಲ್ಸ್ ಡೆಪೋ - ಡೆ - ೧೯ ಎ ಶಾಸ್ತ್ರಿ

ನರಸೀಪುರದವರು ಬಿ ಸಾಧನ ಸಭಾಮಿಯಮಠ ದೇವಸ್ಥಾನದ ಎಬುಲಿದ್ದಾಗ್ಲೂ ಇಟ್ಟಿ ಅಕ್ಕಿ ಸಾಂಸ್ಕೃತಿಗಾಗಿ ಸೇಲ್ಸ್ ಕೊಟ್ಟಿಯಾಯ ಪ್ರಕಾರ ಇದ್ದದ್ದರಿಂದ

ಶಯಲಾರಿಶಾಲೆಯ 18.4.900
ಪಾವಶಿಶಾಲೆಯಾ 19.4.900
19.4.900

ಸ್ವಾಮಿ ಎ ಎಂ ಕೆ ಕೇಶವಯ್ಯ

[illegible]

OFFICE OF THE DEWAN OF MYSORE
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Date
REG. No. 1412
MUZRAI BRANCH

ಮೈಸೂರು ಸಂಸ್ಥಾನದ ನಾಲ್ಕು ಮಂಡಲಿಯವರ ಮುಂದೆ ದಾಖಲೆ ಕಾಯಿದೆ ಅಮಲುಗೆಕ್ಕೆ ಬರುವಂತೆ ಗೆಜೆಟ್ಟಿನಲ್ಲಿ ಪ್ರಕಟಣೆ

ಇದಾಗಿದೆ

೩ ನರಸೀಪುರದ ಶ್ರೀ ಸುಂಕಾ ನರಸಪ್ಪನವರು ಮೈಸೂರು ಮಠದವರಿಗೆ ಸೇರಿದ ಮಠದ ಮಾನ್ಯವನ್ನು ಕೊಟ್ಟಿದ್ದಾರೆ, ಅದಕ್ಕೆ ಇವರ ಸ್ವಾಧೀನದಲ್ಲಿದ್ದ ಮಠದ ಆಸ್ತಿಯನ್ನು ಕೊಟ್ಟಿದ್ದಾರೆ

I ನರಸೀಪುರದ ಶ್ರೀ ಇಂಬಾಪುರಿ ಪೀಠಕ್ಕೆ ಸೇರಿದ ಕಾಗಿಣಿ ಮಠದ ಸ್ವಾಮಿಗಳು ದಿ. ೨೬-೨-೧೯೦೦ ನೆ ಸಂಖ್ಯೆ/೦೮ ನೆ ನಮೂದಿಗೆ ಸಂಬಂಧಪಟ್ಟಂತೆ ಕೆಳಗಿನ ಅಭಿಪ್ರಾಯ ಮಾಡಿದ್ದು ಏನು ನಡೆದಿದೆ ಅದೆ-

II ಇಂಥಹ ಪರಿಸ್ಥಿತಿಯಲ್ಲಿ ಸಂಖ್ಯೆ ೦೮ ಮಠದ ಆಸ್ತಿಯನ್ನು ಕಾಪಾಡಲು ಸರ್ಕಾರ ಕೆಲಸ ಮಾಡಬೇಕು- ಶ್ರೀಮಂತ ನರಸಪ್ಪನವರು ಕೊಟ್ಟಿರುವ ಸಂಖ್ಯೆ ೦೮ ನೆ ಸಂಖ್ಯೆ ಮಠಕ್ಕೆ ಸೇರಿದ ಆಸ್ತಿಯಾದ್ದರಿಂದ ಮಠದವರಿಗೆ ಸೇರಿದ ಸ್ವಾಧೀನದಲ್ಲಿ ಇರುವಂತೆ ಮಾಡಬೇಕು ಮಠದ ಸ್ವಾಮಿಗಳಿಗೆ ಮಠದ ಆಸ್ತಿಯನ್ನು ಕಾಪಾಡಿಕೊಂಡಿದ್ದು ಸರ್ಕಾರಕ್ಕೆ ಸಹಾಯ ಮಾಡಿದಂತೆ ಆಗುವುದು

ದಿ 23-4-1900

ಶ್ರೀ ಇಂಬಾಪುರಿ

ಶ್ರೀಗಣೇಶ
259

[illegible]

6 4 1900 [illegible]

[illegible]

[illegible] 26 [illegible] 1900 [illegible] 108 [illegible] 1/-8-0 [illegible] 1/-0-0 [illegible] 14-3-900 [illegible]

[illegible]

[illegible] 16-4-1900

26

[illegible]

[illegible]

1899-1900

From The Dy Commissioner Mysore District

To The Secretary to the Govt of the Mysore State

Dated

Despatched 21-7

Received

General No.

No.

Enclosure No.

Forwarding, under Roobkari, the records called for in connection with the construction of the new Lower tank at Narsipur.

OFFICE OF THE DEWAN OF MYSORE
RECEIVED
Date
REG. No. 1772
MUZRAI BRANCH

order

Resumed for personal inspection

25/7/1900

1899 1900

From

The Dy Commissioner
Mysore District

To

The Secretary to the
Govt of Mysore
Muzrai Dept.

Dated

Despatched 31-5

Received 1-6

May

General No.

No.

Enclosure No.

Forwarding a rob-kari submitting for orders the application from the devotees of the new Jeeyer temple for the restoration of the Tadik on account of Jeyeri Shri Rak. Shetrum.

Correct -

OFFICE OF THE DEWAN OF MYSORE
RECEIVED
Date 2-8-00
REG. No. 1778
MUZRAI BRANCH

~~Correct~~
To stand over till
to submit
to
to
11/7/00

OFFICE OF THE DEWAN OF MYSORE
RECEIVED
Date
REG. No. 1772
MUZRAI BRANCH

87

ರಂಗಪಟ್ಟಣ

ತುಳಿತಾಯಿಯಲ್ಲಾಂಡೆಯ್ಯ
ಪೆ ಕಿಮಾಂಶನರ್ ಸ್ಟ್ರಾಸುಂಬು ರಿಜ್ಜಿಸ್ಟ್ರಿ
ಪತ್ರಾಂಕಿಸು. 3/ನೆಲಾಂಕಿ ಮೀ
1.6
1900 ನೆಂಯಿನಿ ತೆಂಬಕ್ಕಂ ಸ್ಟ್ರಾಸುಂದಿ

ಸಿಕ್ಕಾಂಕ-ರಿಜ್ಜಿಸ್ಟ್ರಿಪೆ ಕಿಮಾಂಶನರ್

ಪೆ. ನಂಜನಗೂಡು ದೇವಸ್ಥಾನದಲ್ಲಿ
ಪೆನಾಂದಿನಸ್ಥಾಯಿಯಲ್ಲಿ ದೇವಸ್ಥಾನದ
೪. ಕ್ರೋಂ ನಿದಾನಿ ಕೆ ಪ್ಪೆರು ನಡುವೆ ಅಳ್ಳಿ ದೇ-
ವಸ್ಥಾನಕ್ಕು. ಮತ್ತು ಪ್ರಕ್ರಿಯೆ ಪೆನಾಂದಿನ
ಸ್ಥಾಯಿಯಲ್ಲಿ ದೇವಸ್ಥಾನಕ್ಕು ಮತ್ತು ಕೆಲ
ಕ್ಷೆಸೆಲ ಕುಲಾಂಗೆ ಕೆ ಪ್ಪೆರು ಪ್ರಕ್ರಿಯೆಯಾಂದಿ ದಾಂಡೆ
ಪೆಂದು ರಿಜ್ಜಿಸ್ಟ್ರಿಪೆ ಕಿಮಾಂಶನರ್ ಕಾಗಿ ಅಂಕಿ
ತ 26-2-1900 ನೆಂಯಿ ಕಿಂ 108 ನೆ ನಂ

ಆ ಅರ್ಜಿಯಲ್ಲಿ ಎರಡನೇದಿದ್ದ ಪ್ರತಿವಾದಿಗಳು
ರೆವ. ಶ್ರೀನಿವಾಸ. ಅಪೀಲ್‌ದಾರರಿಗೆ ಕೊಟ್ಟಿರುವ
ರಿಜಿಸ್ಟ್ರೇಶನ್ದ ಎಲ್ಲಾ ಸಂಬಂಧಪಟ್ಟ ನಡವಳಿಕೆ
ಎನ್ನುವ ಪೈಕಿಸ್ಟು ನಿಜವಿಲ್ಲದೆ ಸುಳ್ಳು
ಮತ್ತು ಸುಳ್ಳೇ ಕಲ್ಪಿಸಿದ್ದು ಅಪೀಲ್‌ದಾರರಿಗೆ
ಅನುವರ್ತಿಸುವಂತೆ ಮೇಲ್ಕಂಡ ಆರ್ಡರ್‌ನ್ನು
ಕೊಟ್ಟಿರುವುದರಿಂದ ಸದರಿ ಪ್ರತಿವಾದಿಗಳು ಶ್ರೀನಿ
ವಾಸರೆಡ್ಡಿಯವರು ಕೆಲವು ಕಾಯಿದೆಯಲ್ಲಿ
ಎಂದು ತಿಳಿದ 23-4-1900 ನೆ ಸಾಲು ಮೇಲ್ಕಂ
753 ನೆ ನಂಬರು. ರುಜು ಹಾಕಿಸಿಕೊಳ್ಳುವುದಲ್ಲದೆ

ಸುಳ್ಳು ನಕಲು ಹಾಕಿ ಅನುಮತಿ
ಹಾಕಿಕೊಂಡು ಉತ್ತಾರ್ಥಕ್ಕೆ ಅಯೋಗ್ಯನೆ ಮೇಲ್ಕಂ
ರೆಸ್ಪಾಂಡೆಂಟ್ ಎಲ್ಲಾ ಸಂಬಂಧಪಟ್ಟ ನಡವಳಿಕೆ
ಎನ್ನುವ ಪೈಕಿಸ್ಟು ನಿಜವಿದ್ದರೆ ನೀರಾಂ
ನಿಜವಿರುವುದಿಲ್ಲದೆ. ಅಪೀಲ್ ಅಪೀಯಿದ
ರೆಸ್ಪಾಂಡೆಂಟ್ 9 ಪ್ರತಿವಾದಿಗಳು ಎಂದರೆ ಂ

ತನ್ನ ಕೈಯಲ್ಲಿರುವ ಕಾಗದ ಯಾರಾದರೂ
ಓದುವುದನ್ನು ನೋಡಲು ಕಾರಣಿಯಂತೆ ಈ
ಪತ್ರಾಯಿಸಿ ಕ್ರೂಟೆರ ಸಾಂಕಿಬಾರತರ ಪ್ರಭುಗಾ
ರಿಸೆ ರಾಂಸೆಬಾಂಡಿಕ್ಷಿ—

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Date 31-5-00
Reg. No. 1778
MUZRAI BRANCH

ಸಂಖ್ಯೆ 86 ಮುಜರಾಯಿ 18

ರಟಂಬಿಕೆದಾರ.

ತಮಿಳುನಾಡು ರಾಜ್ಯದ ಮದ್ರಾಸ್ ಪ್ರೆಸಿಡೆನ್ಸಿಯ ಸಂಸ್ಥಾನಕ್ಕೆ ಸೇರಿದ್ದು ಕೊಯಂಬತ್ತೂರು ಜಿಲ್ಲೆಯ ಪೊಲ್ಲಾಚಿ ತಾಲ್ಲೂಕಿನ ಪಿಳ್ಳೆಯಾರ್ ಕೋವಿಲ್ ಎಂಬ ಗ್ರಾಮದ ಶ್ರೀ ಸುಬ್ರಹ್ಮಣ್ಯ ಸ್ವಾಮಿ ದೇವಸ್ಥಾನದ ಸ್ಥಳ ಪುರಾಣ ಪ್ರಕಾರ ಸದರಿ ದೇವಸ್ಥಾನದಲ್ಲಿ ಇರುವ ಮೂರ್ತಿಯನ್ನು ಸ್ಥಾಪಿಸಿ ಪೂಜೆ ಮಾಡಿ ಅಭಿಷೇಕ ಮಾಡಿದ ಪುಣ್ಯ ಸ್ಥಳ ಕಾಲ ಕ್ರಮೇಣ ಸದರಿ ದೇವಸ್ಥಾನ ಶಿಥಿಲಾವಸ್ಥೆಯಲ್ಲಿದ್ದು ಸದರಿ ದೇವಸ್ಥಾನದ ಜೀರ್ಣೋದ್ಧಾರ ಮಾಡಿ ಪುನಃ ಪ್ರತಿಷ್ಠೆ ಮಾಡಿಸಲು ಶ್ರೀ ನಿಲಾಂಸ್ವಾಮಿ

ಸಂಖ್ಯೆ 86 ಮುಜರಾಯಿ 18

ರಟಂಬಿಕೆದಾರ.

ತಮಿಳುನಾಡು ರಾಜ್ಯದ ಮದ್ರಾಸ್ ಪ್ರೆಸಿಡೆನ್ಸಿಯ ಸಂಸ್ಥಾನಕ್ಕೆ ಸೇರಿದ್ದು ಕೊಯಂಬತ್ತೂರು ಜಿಲ್ಲೆಯ ಪೊಲ್ಲಾಚಿ ತಾಲ್ಲೂಕಿನ ಪಿಳ್ಳೆಯಾರ್ ಕೋವಿಲ್ ಎಂಬ ಗ್ರಾಮದ ಶ್ರೀ ಸುಬ್ರಹ್ಮಣ್ಯ ಸ್ವಾಮಿ ದೇವಸ್ಥಾನ

ಇ ತಾರೀಖು 31 ನೇ ಮೇ. ಸೀ 1900 ನೇ ಇಸವಿ ಸಿತಿ ಕೊಂಡಿರುವ ಶ್ರೀ ಸುಬ್ರಹ್ಮಣ್ಯ

ಸದರಿ ದೇವಸ್ಥಾನದ ಸ್ಥಳ ಪುರಾಣ ಪ್ರಕಾರ ಸದರಿ ದೇವಸ್ಥಾನದಲ್ಲಿ ಇರುವ ಮೂರ್ತಿಯನ್ನು ಸ್ಥಾಪಿಸಿ ಪೂಜೆ ಮಾಡಿ ಅಭಿಷೇಕ ಮಾಡಿದ ಪುಣ್ಯ ಸ್ಥಳ ಕಾಲ ಕ್ರಮೇಣ ಸದರಿ ದೇವಸ್ಥಾನ ಶಿಥಿಲಾವಸ್ಥೆಯಲ್ಲಿದ್ದು ಸದರಿ ದೇವಸ್ಥಾನದ ಜೀರ್ಣೋದ್ಧಾರ ಮಾಡಿ ಪುನಃ ಪ್ರತಿಷ್ಠೆ ಮಾಡಿಸಲು ಶ್ರೀ ನಿಲಾಂಸ್ವಾಮಿ

ಕೆ ವಸ್ತಿಗೆ ಅಭಿವೃದ್ಧಿ ಕೆಲಸಗಳು ಮಾಡಲು
ವಸ್ತಿಗಿಂದ ರಸ್ತೆ ಕೆಟ್ಟಿದ್ದು ಇದೆಯೆಂದು
ರೆಡಿ ರುವ ಕ್ರಿಯಾಯೋಜನೆಗಳನ್ನು ಸಿದ್ಧಪಡಿಸಿ
ಕೊಡಬೇಕೆಂದು ಈ ಯೋಜನೆಗಳನ್ನು ಮಾ
ಡಲು ಅನುಮತಿ ಕೊಡಬೇಕೆಂದು ಸಂಬಂಧಪಟ್ಟ
ಹೇಳಿ ಕಿಳ್ಳನಿಹಳ್ಳಿ ಗ್ರಾಮ ಪಂಚಾಯಿತಿ ಕಾರ್ಯದರ್ಶಿ
ಗುಂಡೆಪಲ್ಲಿ ಮಾಡಿದ ಮನವಿಯಂದ
ಇಂದ 27-4-99 ನೆಳುಮ್ಮಂ. 982 ಮತ್ತು
7-12-99 ನೆ ಕುಮ್ಮಂ. 309 ನೆ ನಂಬರು
ಗಳಂತೆ ಕಾರಿನಗಳನ್ನು ಕೊಟ್ಟಿದ್ದು ಕೊಟ್ಟಿ
ದೆ ಅಮಾಂಲಿಸಿಕೊಂಡಂತೆ ತಿಳಿಸಲಾಗಿದೆ:-

ನಮ್ಮ ಗ್ರಾಮ ಪಂಚಾಯಿತಿಯಲ್ಲಿ ಈ
ಯೋಜನೆಗಳು ನಡೆಸಿ ಕ್ರಿಯಾಯೋಜನೆ (1-7-31) ಪ್ರಾಧಿಕಾರ
ಅನುಮತಿ ಆಯಿತಲ್ಲದೆ ಆಯಾಯ ಸ್ಥಳಗಳ
ರು ಪಂಚಾಯತ್ ಸದಸ್ಯರು ಕಾರ್ಯಗಳನ್ನು ಇದೆಯೆಂದು

ಕೆರುನಕ್ಷೇತ್ರವು ಕುಲಾಂತರಾಂಸಿದಲ್ಲಿ ಇದೇ
ಯುತ್ರಿಸಿಲ್ಲಿಸಿರ ರಾಂನಾಂ ಸಾಂಘಾಂಕಳ್ಳಿರ
ಸಂಸ್ಥೆಗಳಲ್ಲಿ ಕೇಂದ್ರಕನ್ನೆರೆಸಡಿ ಯುಳ್ಳಿ ನಾಂ
ರನೆದಿವನಿ ನಂದ ಕಂಡಿ ಪ್ರಾಕ್ಷವಳ್ಳಾಂನಡಿ ಯುಳ್ಳ
ಯುರಾಂತ್ರಿಯಿಂದ ಕ್ರಾದಿಕೆ ಕಳಂದ ಕುಲ್ಲ ನಡ
ನೆಕೆಯಾಂಡುಬರ ಕ್ಷಿಣಾಂನದಲ್ಲಿ ಅಳ್ಳಾಂತರ
ಲ್ಲಿ ಕಂಡು ಆಕುಲ್ಲಾಂದ ಕಲಾವಿದ 12-5-99
ನೆಳುರ್ಯಂ 207 ನೆ ನಂಬರ್ ಕಿಟ್ಟುಂಡಿನ
ಡವಳ್ಳಿ ಯುದಕುಂಡನೆಕ್ಷೇಪಸ್ಸು ನೆಕಿರಾಂ
ನೆಕಿಯುಳ್ಳಿ

ಅಂಇದಾಂಕ್ರೀನಾಂಸ್ಥಾಂಕಾರ್ನ
ಸ್ಥಾಕಳು ನರಕೆಕುರದಲ್ಲಿ ಯುತ್ರಿಯನಾಂದ
ನಸ್ಥಾಪು ಯುವರ ಕೇಂದ್ರಸ್ಥಾನ ಕೆಕೇರಿದ ಬಳಿ
ಯಂದು ಕೇಂದ್ರಾಲ ಯುಕಿಟ್ಟ ಅಲ್ಲಾಇದ ಯುರೆಕ್ಕ
ಕಿಸ್ಥಾಕುಂಡಿ ಕುವ ನಂಸಿಕೆಕೇರಾರಕಿಟ್ಟ- ನಾಂ
ರಕ್ಕೆ ಕುಂಟೆ ಅವ್ವಸಿಯಲ್ಲಾದ ಪ್ರಾಂಕ್ಷಿ

ದ ಸಂದರ್ಭದಲ್ಲಿ ಯುವರಾಜನಿಗೆ ತಾಲ
ದಲ್ಲಿ ಗ್ರೀಕ್ ಸಂದೇಶಗಳಾದ ಯುವರಾಜ
ಸ್ಥಾನಕ್ಕೆ ಇಲ್ಲಿಯೇ ದೇವಸ್ಥಾನಕ್ಕೆ
ಅದ್ಭುತ ಪ್ರದರ್ಶನ ಅವರ ಕಾಂಕ್ಷಾಯಂತೆ
ಬಾರಿಸಿ ಉಪದಾಯ ತಲ್ಲಿ ಕೈಗಳಿಯುಕೆಗಳಾ
ಪ್ರಕಾರ ಅದರಂತೆ ಬಾರಿಸಿಟ್ಟ ಮೇಲೆ
ಯಾವಿಷಯದಲ್ಲಿ ಬರಸಿರಕ್ಕಿದ್ದಾನೆ
ಕ್ಕು

ಯುವರಾಜ ಅಮೇರಿ ಬಾರಿಸಿದ
ಮೆ. ಕೋರ್ಟ್ ಮುಂದೆ ತುಚರಾಯ ಯಾ
ಸೆಯಲ್ಲಿ ಅಪ್ಪೀಲ್ ಸಲ್ಲಿಸಿ ನಡವಳಿಕೆ ಕೇಳಿ
ಸಿಸೋಕೆಂದು ಆರಡರ್ ಕೊಟ್ಟಿದ್ದಪ್ರಕಾರ
ಯಾಂತಾರಿಸಿನಲ್ಲಿ 87 ನೆ ನಂಬರು
ಗುಮಾಸ್ತಕಾರ ಕೋರ್ಟನ ರಜಿಸ್ಟ್ರಾರ್ ಅಪ್ಪೀಲ್

ಅಪ್ಪೀಲ್ ವಿಚಾರಣೆ ಆದ ನಂತರ ಯಾಂ
ಸಿಸಿರಿ ಯಾವ ವಿಚಾರಣೆ ಆಗಿದ್ದಾನೆ ಅಂತ

రెండవ యుద్ధరంగం కారణ యుద్ధనష్టాలను

రక్షణ కొరకు కేంద్రీకరణ తాయు నిర్మాణ

రీ సాంకేతిక పద్ధతులు నిరాకరణకు

18/7/1900

I just wrote to the Dewan Bahadur on the subject

OFFICE OF THE DEWAN OF MYSORE
RECEIVED
Date .....
REG. No. 204
MUZRAI BRANCH

ಶ್ರೀಮತಿ ಸಂಸ್ಥಾನದ ಕಂದಾಯ ಕಾರ್ಯದರ್ಶಿಗಳವರಿಗೆ ಸಲ್ಲಿಸಿದ ಅರ್ಜಿ

ಸ್ವಾಮಿಯವರಿಗೆ ನಮಸ್ಕಾರ ಮಾಡಿ ಬರೆದುಕೊಳ್ಳುವುದೇನೆಂದರೆ ಈ ಕೆಳಗಿನ ಸಮಾಚಾರ ಸ್ವಾಮಿಯವರ ಕೃಪೆಯಿಂದ ಅರಿಯಬೇಕೆಂದು ಪ್ರಾರ್ಥನೆ ಮಾಡಿಕೊಳ್ಳುತ್ತೇನೆ —

ಈ ಪತ್ರದಲ್ಲಿ ಕೇಳಿದ ಸಮಾಚಾರ ಸ್ವಾಮಿಯವರ ಕೃಪೆಯಿಂದ ಅರಿಯಬೇಕೆಂದು ಪ್ರಾರ್ಥನೆ ಮಾಡಿಕೊಳ್ಳುತ್ತೇನೆ. ಸ್ವಾಮಿಯವರ ಕೃಪೆಯಿಂದ ಈ ಕೆಳಗಿನ ಸಮಾಚಾರ

ಪೈಲಿಸು 36/1

Muz. 10.] MYSORE MUZRAI DEPARTMENT.

ನಂ. 3261 ಸಿ

ಮೈಸೂರು ಸಂಸ್ಥಾನದ ಮುಜರಾಯಿ ಸೂಪರಿಂಟೆಂಡೆಂಟರವರ

ಹುಜೂರ್ ಕಚೇರಿಯಿಂದಾ.

ಅ. ಇ ಶ ಸಾ ಚ ಪಂ ಶ ಕಾ ಯ ಸ ~~ಕಾಲ್ಲೂಕು ಆಮಿಲದಾರ.~~

ಅ ಇ ಶ ಸಾ ಚ ಪಂ ಶ ಕ ಸ ಬಾ ದ ಪ್ರ ಯಂ ಶ ಯ ಸ್ಥ ಕಾ ದ್ವಿ ಇ

ಶಿ ಂ ಡ್ಯ ಬಾ ಶ್ರಿ ಸಿ — 1651 / ಬಸ ಶ ಸಂ ಸ್ಥಂ ಇ ಸ ~~ಅ~~ ಶ ಶ ಸಿ ಬಾ

ಅ. ಇ ಶ ಸಾ ಚ ಪಂ ಶ ದ ಕ ಸ ಬಾ ದ ಪ್ರ ಶ ಚ ಂ ಯಂ ಶ ಂ ಸ್ಥ

ಸ ಸ್ಥ ಸಂ ಂ ಬಾ ಇ ಶ ಸಾ ಂ ದ ಸ್ಥ ಂ ಯಂ ಯ ಶ ದಿ ಚ ದ ~~ಅ~~ ಸ ಶ

ಸ್ಥಿ ಶ ಇ ಇ ಶ ದ ದಿ ಸ್ಥ ಸ್ಥಿ ಚ ~~ಸ್ಥಾಯಿ ಚ ಸ್ಥ ಸ ಸ ಸ

Keep under

Order regarding the

Jeeyar Temple at T. Nagar

"Don't issue until

the temple is personally

inspected by me".

28/1/07

[illegible]

[illegible]

[illegible]

మైసూరు రాజ్యం స్థానదవరు బారు ది
వాణిక్ - జేరి మలుచరాయి ఇలాంటి
యిందాం.

ఇ నరశీపురదశిగుబాందల్లిరువ
శ్రీగుంబాం నరశింహస్వామియవరదేవ
స్థానద సంకిరరాందయుచుర్దేదదశింస్థా
చార్య - అ.శ్రీనివాంశ్రియ్యంగార్లు మవ
రుగళు.

ఇంతాంర్దే

ఇ. నరశీపురదశి-గుబాంద
ల్లి శ్రీవసాందర్శన స్వామియవరదేవ
స్థానదబళి నీవు గళు హ్రాంగిదాంగి
కిట్టిరువ జీయరిదేవ స్థానక్కెమ
క్కె శ్రీవసాందర్శన స్వామియవరదేవ
స్థానక్కె మధ్యప్రదర్శిగే అవకాశం
గళు వంతే దారి చిత్రదుర్గ కేందు మైసూరు
డిస్ట్రిక్ట్ తేప్పటి కి-మాంష్ట నరవరు మాడి
దలితర్కిరిమేలే నీవు లాంటిప్పిశి
బరదు కొళ్ళంత అర్జిగళన్ను లావిష్టలు

మాంగి శ్రీవైష్ణవ-మాంష్ణనరవరిందమందరిశాంతుల్ మర్యాదాక్షిణకు పరాంబరిసి లాంయిశిలు-

ఆ ప్రకారలు భయదేవసిద్ధినసభమధ్యే ఒబ్బమనుష్యనుప్రదక్షిణాశరువదక్కే శక్తిష్టు అందరి బందుంవరి అతి అగల దారిచితువదక్కే నీవుగళి వప్పిలాబక్కే తిస్త్రక్కే మలుబరాంయిలాగి క్కేంటే శ్రీ-మాంష్ణనరవరల్లా శ్రీవియుక్కే పరుకొంట్టరువదాంగి రికాంతిగిందతిలు వరుత్తిద్దరిందలూ మిళిలుదల్లా శ్రీవైష్ణవ-మాంష్ణనరవరు మాంతిరువ తిరుగిసరియాంగిద్దే- నదరి తిరుగిసంశేళాంక్కే బారియల్లా శరతక్కే బందు నమ్మ మర్యాదెయిందే శిరునక్కు క్రక్కాగి మాంమలాంలాంగి ప్రాంతదిందలూ నతిలుతక్కే వందతకెదిరే-న్న దాలనుంతెనవాంగి ప్రతిష్టెవాంగిరువ బీయరకెన్నిదిగే మాంతిసుత్తే వరవాదుదుంటు నమ్మ, శ్రీవైష్ణవ-మాంష్ణనరవరిగే లూంధినలల్లిందవాలాంయిదాంబరశిద్దే- శిళిలువదే

28. 1. 1901 (Signed) A. Sreenivasa Chariu
చెంగళ్పట్టు Byander Murrai Secretary.

7వ పట్టణం 1901వ సం 1 - చెంగళ్పట్టు

Murrai Secretary

రూంబరీరి.

మైసూరు రాష్ట్రపు తీప్పుటిరి-మాం
షినరవరిందవందబుల్డ్‌మాంరినే
మర్యాం 87/1772 నే నంబర్ రూంబరీరినే
ఇవాంబాంగి మేల్కంతె ఇంతార్ద్ మాం
టీరీ వియున్న ఉదరోతనేరి-ళుపిశి
ద్రీ- తీప్పుటిరి-మాంశినరవర అతర్
నల్లినమూదిరువంశీలుభయుదేవ
నాభినగళ్ళమధ్యే ఒబ్బమనుష్యనుప్రవ
శిసిబరువదర్శి శిర్శిష్టమల్లిశి అంద
రి ఇందూంవరి అతి అనలదారియన్న
బితిసువాగ్నే రాష్ట్రప్రజెగళు బేరాంయు అ
నిశ్శంటీరి-మాంషినర్ మేలు శీఘ్రగిరి
రాయరు టి-నరశీప్పురదల్లి మిద్ధి
గి ఉద్దేశూంరినవాంగి ప్రశిష్టరి వాంగిదా
అప్రాంబీయల్లిరువ నిదరిబీంయురీ
విగ్రహర్శి యూంవవిధ వాంద బంధరి
ఉల్లదదాంగి దారిబితిసువంశీశిర్శిలీ
పోలీసు మాంత్రబీకింగిధీ-

తీప్పుటిరి-మాంశినరవరరూంబరీరిసి
నతవందరిశింతుద్దవిశిష్టమాం ఉదరోతనే
వాంకినోవాం తిరుర్శి

శ్రీ 28. 1. 1901
బెంగళూరు

By order
G Thum
Murari Secretary

Jr 36/1

Muz. 7]

MYSORE MUZRAI DEPARTMENT.

ನಂ. 660 ಮೂ one File ದಿ 20. 3. 1901.

ರೊಬಕಾರಿ

ಮೈಸೂರು ಗವರ್ನಮೆಂಟ್ ಮುಜರಾಯಿ ಇಲಾಖೆ

ಬಿಡಿ 19 ನೇ ಮಾಹೆ ಮೂಲಂ
ಚಿಟಿ 190 / ನೇ ಇನವಿ ಮೊಕ್ತಾಂ
ಚಿಂತಳ್ಳಿಯಂ ರೆ

By Order,

Muzrai Secretary.

ಟಿ. ನರಶಿಪ್ಪುರದ ತಾಲೂಕಿನಲ್ಲಿರುವ
ಶ್ರೀ ಗುಂಚಿನರ್ಸಿಂಹಸ್ವಾಮಿಯವರ ದೇವಸ್ಥಾ
ನದ ತಕ್ಕದೀಕೆಯವಳ್ಳಿಯಲ್ಲಿ ಚೀಯುರ್ ತಿರುನ
ಟ್ಟಿಕ್ಕಿಗಿ ಪೂರ್ವದಿಂದಲೂ, ಸೂ. ಶಿ. ಕ್ರಿ 1-7-3 ತಕ್ಕದೀಕೆ
ಕೊಕ್ಕಿಗಿರುವದಾಗಿಯೂ, ಅದಲ್ಲದೆ ಅಂಬ
ಳೈ ಕೆಲವರು ಪ್ರಜುವಳ್ಳುಕದ ದಾಕಿ-ರುವಂ
ತೆಯೂ, ವಗೈರೆ ನವೂ ದುರೆ-ಂತ ಮೈಸೂರು
ಡಿಸ್ಟ್ರಿಕ್ಟ್ ಕೆ ಪ್ರೈಮರಿ ಮಿಂಶಿನರವರಿಂದ ೪ಂದ
ಮೆ ಮಾಂಡಿ 6 ನೆ ಮುಕ್ಕಾಂ 86/1778 ನೆ ನಂಬರ್ ರುಂ
ಬ ಶೀರಿನೋಕ್ತಲಾಂಯಿರೆ.

ಕದರಿರುಂ ಶೀರಿಯಲ್ಲಿ:—

ಶ್ರೀ ಗುಂಚಿನರ್ಸಿಂಹಸ್ವಾಮಿಯ
ವರ ದೇವಸ್ಥಾನದ ತಕ್ಕದೀಕೆಯವಳ್ಳಿಯಲ್ಲಿ

జీయ్యర్ తిరునక్షత్రమైన సాంతియమాసం
1-7-3 తేదీన దీక్షితులు మేంబలగు కొత్తగా నదద
రి మేంబలగు ప్రతివరుషమూ జీయ్యర్
తిరునక్షత్రమైన ఖజాంచీగుత్తెలారు
వంశీయులూ, నదరి తేదీన మేంబలగన్న
శ్రీమన్నాథదాసస్వామియవర దేవస్థానద
వళి దాంటి నూతేన పాంగిప్రతిష్ఠైపాంగిరువ
జీయ్యర్ విగ్రహత్తై నతిశిత్తుంతుళరువభా
నదల్లియుంవ అచ్చంతేరవూ ఉల్లుపిండు
న్న, ఆదరి, ఈజీయ్యర్ దేవస్థానవన్న
శ్రీనివాంశ్రీయన్నంగార్ వశ్రీకారు శ్రీమన్నా
దదాసస్వామియవర దేవస్థానత్తై నేరిద
పంగి ఉంచి-గిరేష్టరువదరింద, ఉంటు
న్న ఉటు దేవస్థానవన్నవుద్ధి దారిచిత
జీతింగ అంశవ్యవస్థెయదనంతరమూ
మూలతేదీన దీక్షితదరి జీయరిగోస్కర
రక్షాతిక్షిత్తిగర వర్తిసిదున్నవమూ
దిత్తు

మేల్కంత 2 దేవస్థానవన్నవుద్ధి
దారిచితువ ~~విశేషవాదల్లి~~ తిప్పుదిరే మా
శేనరవరిగే వలంది అలంకిదాగరిన
ప్రతిరువదు-

జీయ్యర్ సన్నిధిగే సాంతియమాసం
మూమూలంగి కొత్తగిరువ తేదీన దీక్షిత
మేంబలగు 1-7-3నన్న శ్రీమన్నాథదాసస్వా

ప్రతిష్ఠిత వంశీయులు మచిలీపట్నం నివాసి
తిరునక్షత్ర ప్రకాశ్యరావు తండ్రి శుభ్రా
రావు వంశ ఆమోదలరావు కుంట్లపుర్వో
కుంతు వదర్శిని లూరూంగ కొరిలు
న్నత్మకుంరు ఆప్రేమ తేప్పుటిన మోక
నరవరవళ్ళకి తెలుపుచేది-

మలక్రుంభి నళ్ళు వంపకోమా

ఆరుత్తే

Muz. No. 1]

MYSORE DEWAN'S OFFICE

MUZRAI DEPARTMENT

Registered No.— 1196.

Name of Petitioner— Adhyapaka Sreenivasaiyengar & Vaqpuvedar

Address— Sringachar of T. Narasipur—

Date of Petition— 15-4-1901

Date of Receipt— 20-4-1901.

No. of Enclosures—

Abstract

The Petrs pray that the Jeer Temple nearly built ~~in near the~~ in T. Narasipur may be given an allowance for Paribhatna expenses out of the funds of the Sri Sringa Vara Sunke-Swami Temple.

Cbd

The construction of this Jeer Temple has formed the subject of a ~~[illegible]~~ dispute between the two Sri Vaishnava sects, the question is now pending orders of Govt. In these circs no order can be passed on this petn.

23/4/01

Place with the file

23/4/01

9: No.
1196

15-4-1901

Penned to Mysore (with enclosures consisting of one blank paper with eight annas C-de stamp and 16 half anna postage labels.

8/7/01

9/7/01

OFFICE OF THE DEWAN OF MYSORE
RECEIVED
Date 9-7-01
27

For orders.

1900

No. 34

Name of Petitioner Srinivasaiengar Ashtapatha of

Village } Sri Gunja Swamy temple

Taluk } T. Narasipur

District Mysore

Date of Arzi 1. 7. 01

Date of Receipt 3. 7. 01

Date of Disposal

No. of Enclosure one blank paper with 8 as stamp (court fee) affixed + 16 half anna Postage lab

ABSTRACT

States he received Govt: Sanct No 954 of 20-6-01; that Sri Jiyar was ~~was~~ in accordance with Govt: orders established in the Sri Gunja Narasimha Swamy temple; that a tasdik Rs 1-7-3 ~~is~~ was as per sanct of Govt: enjoyed by the said Jeeya that on the petn: of ~~the~~ some pe, praying that the said tasdik may be utilized towards the puja & expenses of the Jeeya established in accordance with the orders of Govt in the Udan Swamy

ple their prayer was granted
d prays that for reference
wants a copy of the said
der of Govt: sanctioning
e said appropriation

rther adds that if the
aper has been returned
the taluk orders may be
ssued to them for the grant
the copy prayed for, that
has enclosed 16 postage
bels to cover transcription
eb, & that he is ready to
y more if necessary

/
-4
17

MYSORE REVENUE DEPT.
PETITION TO GOVERNMENT
RECD. No. 3148
DATE. 9-7-1921

one anna stamp affixed
one blank paper with eight annas ch. stamp
and 8 as postage labels produced

By hand
3/7/01

Postage half anna labels

I

I have the copy asked for
12/7/01

II

ಶ್ರೀ ಸಕಲೇಶ —

III ಸೈನ್ಯದಾನದಲ್ಲಿ ಶ್ರೀ ಕೃಷ್ಣ ಶ್ರೀ ಮಹಿಮೆಯಂತು

ಕಾಲ್ಯಾಂಸೆವಂದಿದ್ದುಕಷ್ಟದಲ್ಲಿ ಕಾಲ್ಯಾಂಸಲ್ಲಿ

ಕೊಂಡ್ರಿ ಕೆಲ್ಲವನ್ನೆ ಅಕ್ಷರ ಅನಕೀಳ್ಳಲ್ಲಿ ಕಾಲ್ಯಾಂ

ಕೆಲ್ಲವನ್ನೆ ನನ್ನ ಯಂಬಾಂಡ್ರೆ ಸ್ವಲ್ಪಂ ಅಲ್ಲಿನೆಂಬಂನಾಳ್ಳಿ

ಸೈನ್ಯದಾನದಲ್ಲಿ ಯಿದ್ದುಕಷ್ಟದಲ್ಲಿ ಅಲ್ಲಂದಲೆ ಕಾಪಿ ಕೆಂಬಂ ಯಿಂದ

ಕಾಪಿ ಕೊಂಡ್ರಿ ಕೊಂಡ ಬಳಿಕ್ಕಿಂದ ದಾಸಿಯಾಗಿ ನಮ್ಮ ಶ್ರೇಷ್ಠ —

ಶ್ರೀ ಕೃಷ್ಣ ಶ್ರೀ ಕಾಂಸ್ಟಂಟೈನ್ ಅಯ್ಯಂಗಾರ್

ಶ್ರೀ - ಸಕಲೇಶ್ವರ

ತಾ 1-7-1901

Muz 3]

ನಂ. 954 ಎಂ 1916 P.L.

A/½ anna

ಮೈಸೂರು ಸಂಸ್ಥಾನದ ಹುಜೂರು ದಿವಾನ್ ಕಚೇರಿ

ಮುಜರಾಯಿ ಇಲಾಖೆಯಿಂದಾ.

ಶಿ. ಕರಶೀಪುರದಶಿಂಷಾಂಕರಶೀಪುರ

ದಲ್ಲಿರುವ ಲಕ್ಷ್ಮೀಪತಿಸ್ವಾಮಿಗೆ ಯಜಮಾನ

ತಿಗೆ ——

ಲಾಂಡಾರಸಂಹುಕುಂ.

ನೀವು ಹುಜೂರಿಗೆ ಜಾಹಿರ್ಮಾಡಿಕೊಂಡ ಅರ್ಜಿ

ದಿನಾಂಕ 3 ನೇ ಮಕ್ತುಂ 1438 ನೇ ನಂಬರ್

ಅರ್ಜಿ ಪರಾಂಬರಿಸಲಾಯಿತು.

ಅಂ ಕರ ಶಿ ಪುರ ಶಿಂಷಾ ಪುರ ಮತ್ತು ಕೇಲಮಂಗಲ

ಮುಜರಾಯಿ ~~ಅಧಿಕಾರ~~ ಅಚಿತ ಸಂಗತಿ ಪ್ರಿಂಟ್ಮಾಡಿಸಿ

ಸಂಬಂಧಪಟ್ಟವರಿಗೆ ~~ಕಳುಹಿಸಿ~~

~~ಇಕಾಲ ಅಕಾರದಲ್ಲಿ~~ ——

ಆದ್ದರಿಂದ ಇಂದಿನ ಅಚಿತ ಸಂಗತಿಗಳಿದೆ ಅರಿ

తెలంగాణ శాసనసభ లో శ్రీ నిన్నటి సంవత్సరపు
బడ్జెట్ లో కొత్త పదవులను మంత్రి అధ్యక్షతన
బంగారు పదకాలు మీ ఆలోచనలో
నిలిచి నట్టు కనపడుతుంది అట్లనే వం
దనము మంత్రిగారికి

20/6/09.

28-5-901

OFFICE OF THE DE...
RECEIVED
Date 12/6/07
Recd. No. 1438
MUZRAI BRANCH

Instead [illegible]

[illegible]

[illegible]

[illegible]

12/6/07

[illegible]

17/6/07

[illegible]

36ನೇ ಪೇಜು — Muz. 3.] MYSORE MUZRAI DEPT.

ನಂ. ೨೨೬/೪೪೩ P.L. ದಿ VI. 7. ೧೯೦೧

ಮೈಸೂರು ಸಂಸ್ಥಾನದ ಹುಜೂರು ದಿವಾನ ಕಚೇರಿ

ಮುಜರಾಯಿ ಇಲಾಖೆಯಿಂದಾ

ತೀರ್ಥಹಳ್ಳಿ ತಾಲೂಕಿನ ಕೆರೆಹಿಪ್ಪರದ ಕ್ಷೇತ್ರದ ಹಳ್ಳಿಯ

ಅಧ್ಯಾಪಕತ್ವದ ಮಂಜುನಾಥಸ್ವಾಮಿ —

ಇಂಡಾರಸ್ ಹಾಕುವ

ನೀವು ಹುಜೂರಿಗೆ ಜಾಹಿರ್ಮಾಡಿಕೊಂಡ

ತೀರ್ಥಹಳ್ಳಿ ಮಾಹೆ 1 ನೇ ಮುಕ್ಕಾಂ 34/27 ನೇ ನಂಬರ್

ಅರ್ಜಿ ಪರಾಂಬರಿಸಲಾಯಿತು.

೭೦೨ ಅರ್ಜಿಯ ಹಿಂಭಾಗದಲ್ಲಿ ಕೊಟ್ಟಿರುವ ಕ್ರಿಯಾಂಶ ಕಂಡಂ ರಾಜಿತ ಸಾಲಿ ದಶಾಂತರ ಕಿಳ್ಳುಸ್ಸ

౧౧౧౫

శ్రీ రంగి మునిసిపాలిటీ/పంచాయతీ

అధ్యక్షులు

మీకు సంగతమేమంటే 16 వ తేదీ 2020 లో జరిగిన మున్సిపల్ సమావేశములో, రంగి మునిసిపాలిటీ పరిధిలో 7 అంతస్తుల్లో మున్సిపల్ సభ్యులు నివాసముంటున్న 4 అంతస్తుల్లో మున్సిపల్ సభ్యుల యొక్క వివరాలు తెలియజేయగలరు

సెక్రటరీ

సీ

Date

No. 2

R RAN

Submitted for orders with pursuing reference

6/11/07

4-10-901

11?

W.

1788 [illegible]
[illegible] 20-3-01 [illegible]
[illegible]

23/8

Transferred to Revenue Branch in continuation

24.8.01

24/8/07

English Records

Place this in the Appeal file, which has been so named for personal consultation

[illegible]
7/2/02

REC
Date
MT BRANCH

No.

Name of Petitioner Rangasami Iyer

Village
Taluk } Tirumakudalu Narsipur
District } Mysore

Date of Arzi 8/8/1901

Date of Receipt 12/8/1901

Date of Disposal

No. of Enclosure 1

ABSTRACT

state that the images of Jiyyar & Pulalo Kachar, the Gurus of Mengale sects, have not been in existence in this village from a time, that Singlachar and Srinivasa Iyengar tried least to establish these in but were not allowed, that after some time,

the above named men an application to the Hon Sri Maharaja Iyer who tried his best to get images established, & we recommended to the Hon order to that effect; that the De

MGCPB—23-3-01—3,000.

& examined a
previous records, told the
Muzrai Supt, not to give per-
-mission to establish the image,
that in spite of the D.B. Board
recommendation, the Muzrai
Supt. ~~has~~ issued an order
to the Amildar, to inform
Singlachar, ~~the~~ & others that
they may establish at their
own cost, the image, at some
~~out~~ place remote from this temple,
that the Amildar, taking
advantage of this order, went
further, & got a ~~temple~~ mantapam built
close by side with the Janardana
Swamy temple ~~other~~ belonging
to Sri Gunja Narsimhaswamy
temple, thereby blocking
the prakara of Janardana Swamy's
temple; & got the images established in midnight
that on their (petitioners')
application to the Maharaja Regent
others, the D.B. Board & Muzrai
Supt, came & examined the
place & ordered that sufficient
space must be left for
persons to come round the
~~temple~~ image of Janardana Swamy,
that the Muzrai Supt. ~~at the~~
when he was about to ~~be~~ retire,
issued orders that Rs 74
of the amount sanctioned
Gunja Narsimhaswamy
temple, should be paid towards
Thirunakshatra of
upper, & ~~that~~
as enclosement No 31
dated 5-4-77 ~~containing~~
~~the circular of~~ from the Muzrai Officer
Mr Srinivasa Rao ~~Officer~~

Wodeyar,
Should not be established
in this village.

and pray that the ~~temple~~
mantapam newly built
~~should~~ be removed & the
amount newly sanctioned
~~should~~ be stopped

HB
20/8/01

Two Rupees Stamps

Registered

497

REGN. NO. 497 R.
DATE 12-8-1991

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

(1-7-4)

[illegible]

[illegible]

[illegible]

[illegible] 5-4-77 [illegible] 31/[illegible]

[illegible]

8-8-1901

OFFICE OF THE MUNICIPAL COMMISSIONER
Date 12-
REG. No. 36

disposal of the appeal on the subject

16/7/81

[illegible]

[illegible]

Read :—

Petition no 1410 dated 23rd April 1900 from Singla Char and another of Singale Sect of the Sree Vyshnava Community at T. Narasipur, appealing against the order of the Dy Commr of the Mysore District, directing a passage to be left between the Janardanaswami and the Geeyen temples at the said place —

Rubkari no $\frac{87}{1772}$ dated 31st May 1900, from the Dy Commr, submitting the records connected with the appeal.

And Petition no 425 dated 4th November 1901 from Upadhya Narasimhachar and certain other Sreevyshnavas of Vadagale Sect at T. Narasipur

stating that some of the

Sreevaishnavas of Tirupati sect

are contemplating to celebrate the ensuing

~~the~~ Jeyyer Tirumakshutam

by means of utsavam to Jeyyer

idol, ~~against~~ manavala.

Order Memo No. 613. Dt. ~~12th~~ 9th Nov. 1901

The facts of the case are :—

An annual sum of

Rs 1-7-3 is provided in the

Tasdik Patti of the Sri Ranga-

-Narasimhaswami Temple at

T. Narasipur for Jeyyer

Tirumakshutam. There was

a Jeyyer idol in this temple

about 66 years ago, but in

1835 the idol was ~~somehow~~

or other lost, and it has not

been replaced by another since

then. Though the idol was lost

the Tasdik ~~was~~ amount was

still continued and the usual ceremonies on the Sirumekshutty day ~~was~~ were reasonably performed in the Sri Ramanujachar's sanni-dhi, which is in the Gunjanarasimhaswami temple premises. ~~dhi within the temple premises~~. The same practice has continued up to date ~~ever since~~.

2. In 1878 certain residents of the place belonging to the Tengale sect, petitioned to the then Commissioner of Ashtagram Division, applying for permission to the consecration of a new gear idol. but they were informed by means of an endorsement, that, as ~~there was~~ no gear idol was in existence since 1835, permission could not be granted for the consecration of a new idol, and that they should wait until His Highness

the

Maharaja took up the reins of Govt into his own hands, and then represent.

3 In 1895 they repeated their representation to the late Inspector Superintendent, and he decided that in as much as there had been no idol in existence since 1835 in the Sri Jayja Narasimhaswami Temple, permission could not be granted to the consecration of a new ~~go~~ idol within the temple premises - but that however if the petitioners were willing to have an idol consecrated at their own cost in an unobjectionable place outside the temple premises they might do so.

In accordance with the above

above order of the Magrai Superintendent, they undertook the construction of a new building near the Jamerdumaswami temple (also a Magrai Institn) and consecrated therein a new Jain idol. ~~But~~ Meanwhile, some of the resi-dents of Vadagale sect com-plained ~~that~~ against the consecration of the new ~~Jain~~ idol and also represented that the new building ~~conse~~ constructed near the Jama-rdumaswami Temple obstructs the passage around the temple in question. The Dy Commr (Mr Madiah) there-upon held a local enquiry and, after the ~~two~~ spot was

was personally inspected by
the Dy Mugrai Asst Commr decided
that a passage should be
allowed for a man to go
between the two temples viz that of
Janardanaswami and Geer, [illegible]
Against this order of the Dy
Commr, some of the Tengale
residents of the place have appealed
to Government and the appeal
is now pending disposal.

5. In March 1899 some
of the Tengale people, that under-
-took the ~~consecrated~~ consecration
ceremony of the new Geer idol,
petitioned to the late Mugrai
Superintendent, praying for
the transfer of the annual Tasdik
amount of Rs 1-4-3, which
was fixed for the Geer Sivarakshabandhanam
in

- Swami Temple, in the name of the newly consecrated Jeer and that officer, in March 1904 passed an order complying with the prayer of the petitioners.

6 In the present petition recent above, received from Upadhiya Narasimachar and others, the petitioners state that the appeal regarding the required passage between the two temples has not yet been disposed of; that before the disposal of the appeal regarding the new building itself, the late Mugrai Superintendent ordered the transfer of the Tasdik account in the name

name of the newly consecrated

Jeer; that another appeal

has already been pending before

Govt protesting against the

payment of the Tusdik to the

new idol in question; that the

Jeer Tirumakshatra utsavam

comes off on the 13th of

this month, when the persons

interested are contemplating

to ~~use~~ bring the new Jeer

in procession along the

streets, against removal.)

~~Order thereon dated: Bangalore 8th Nov 1907:—~~

7 Final orders regarding the ~~The~~ question of

opening a passage between

the two temples ~~in~~ alluded to

above will be passed after

the personal inspection of the

spot by

by the Dy. Secretary in charge of the Inspn. Dept.

8. As regards the contemplated utsavam on the day of the ensuing Sivarakshatram, which comes off on the 13th inst., considering the short time before the Sivarakshatram, the fact that several important questions are now pending disposal regarding the new gopuram temple, and the factions prevailing in T. Narasipur, I deem it expedient to direct on the present occasion, a strict

adherence to the manual

of the past years, without

permitting any innovation

whatever. That is to say,

the usual ceremonies, which

used to be performed at

the Sri Ramanujachar's

Sannidhi in the Sri Ganja

Narasimhaswami Temple

on the Jeer Tirunakshatram

day, may be performed

as heretofore, at the said

Sannidhi (without the

presence of any idol to

represent the Jeer),

utilizing therefor the usual

amounts granted or

endowed for the celebration

of the Tirunakshatram

The Dy Commr should

should be

as will prevent any

parading of the God or

of the Gear in the streets

on the present occasion

9 There is no objection

to the devotees of the new

Gear temple performing

any special Puja or

other celebration of the

Gear's Pirunkshatram

at their own cost within

the precincts of the said

temple, and without

any utsavam or parading

of the Gear idol in the

streets.

10. The Punjab people

concerned should

should be informed that, pending the decision of the several questions relating to the new Jeur temple Govt. consider it un-desirable to make any departure from the existing manual this year.

Secret order

Dbl.

9/11/04

Dy Secretary

Imperial Dept

Ks

To

The Dy Commr

Mysore Distt

Sent with special messenger to reach by morning this day

9/11/04

0/11 210

రుంజశాంతి.

మైసూరుసంస్థానమంత్రులు మరి
రాయలవారు—

శాసన శీర్షికలు
1901 సంవత్సరము
శీర్షిక

By order
By Secretary
Mysore Department.

శిరమకొండ్లనరశిపురదల్లి
ఉపాంతంగళు 13నే శాంతిల్ల మినల్లి
శిరువళ్లిల్లంరువశిరునక్షత్రదవి
భారవాంగి శేషశిల్లలాంగి యుశాంతి
మినల్లి 613నేనంశరుగాంరద్దిరుంతు
ప్రాంతశిరింగ్రయిల్లిందరవాంనిశిరు
వదు నంతియల్లి నదంతి ఆరద్దిరేక్కె

కీలరవరిగి తలపి అల్లందశాల్లం

తిగి కృష్ణం తలపువదక్షి వందుపీ

ళి నిలవశాంతంగ శత్రుదీ నిసాయం

శదంతయుదిందు, శాల్లం

కు ఆవిలరిగి నీలదాం యిల్లందక్ష

క్షేత్రంగి కృష్ణం కొంతిశిరువదరశాం

ఒంగట్టి కోటిపట్టు

పి ఒంగట్టి యిదరశాంత-మ్రృదుంరు కీ

క్షి. కీలరవరగి గిగి కిల్లుకిసి లుక్షి.

వ.నెం.209 తేది 17.11.01

మైసూరు సంస్థానము కృష్ణరాజు
దివాణకేంద్రమగు శ్రీరంగపట్టణములో
టిపు సరశీప్రదేశాలు ఆక్రమించి
శరసిరక్షకులను నిదనిరుంపివేసి
టిపు సరశీప్రదేశపు రక్షకులు
రువలు పాద్ధనరసింహ జైన్ వస్త్రీరి కే
లవ్వ వడగేరి రువరు కౌరప్పెంటి శిశరక
రేంగాంతిరువమూర్తి మొదలైనారు 4 నేమ
ర్గం 425 నేనంశారు అక్షరిరుల్ని;—
ఆలాంటివారు 13 నేరోజు నదిన
చిల్లులకీతిగు నష్టేర్పనేరిరువరూ
ఆదినరేంగటియువరు కేలవరు, శ్రీనివాస
దేవనస్థాపిమియువరదేవపిద్ధనదశ్శిగుంట
నవాగిప్రేరిష్టిరివాగి ఉరువచిల్లయురిగే
వంమురంగే విరిద్ధవాగిబిదివ్వ శ్లేష
మంగళవేరేందుప్రేయుశ్రీసిరువగ్రామం
గళ యరువాగి మంత్రుర్తాగి.

ఈలా ఆశ్రయించి దేవస్థానపు శ్రీశ
నాదస్థానమందు వరదేవస్థానశ్రీ
శేషదాసులందరికిని శ్రీలక్ష్మీదక్షిణా
తరువదర్శనమవకాశమిల్లదంటే, కల్పుకొట్టి
రుగ్రామవిచారమంగి పరుగు, మరియు శ్రీలు
శ్రీలసేవలు ఇట్టి గ్రామందులు శ్రీగుంటూరు
రసంగస్థానమి వరువరదేవస్థానదల్లి
యురమస్తగులుల్లదే ఇంతేపుకిరిలనక్కే
దరెసిదిరెం 1-7-3 నళ్ళన్నసిదరిదేవస్థా
నదల్లరువశ్రీరంమ యనుభాంభాంధరసిన్ని
ధియల్లి తదుకోవరి విగుంప్రపియింగిసు
త్తిశరుత్తిలిరువదరింద మలుంధిరిరుం
ఆదరం రియనలి నిక్కిరుంతాగుత్తరసిలకిందు
నుగ్రహిసిరిగింగ్రమింధిగిశ్రంధిరువల్ల
నశ్శేష అంశగలు సంగ్రహిసిధిరుంశిరువ
దిల్లా

ఈద్దరిందలు విశేషరుగళల్లి
గాంధీమంధి సిందఆశ్రీరాశిలు శ్రేష్ఠ
సాగువక్షిరంయంతే ఉపయోగిసి విగుంఆం
దరిగ్రామదవరుష్టదపరి విగుం, ఇల్లుల్లి
తిరువక్షేత్రదవిగ సదరిత్రతే సదిత్రతే నుగ్రహ
త్తిప్పి, దుపత్తుమలుతిల్లదనుగ్రహిసుంటాం

వక్షస్థలమందు శ్రీవారి దివ్యమంగళ విగ్రహ
మందు నిత్యనివాసము చేయుచున్నది యట్లిట్టి
శ్రీదేవి మహిమ గొప్పదనుటకు నిదర్శనమగు
నట్టి యొక్క చరిత్రలో కొన్ని ప్రకారములు
మాత్రము క్షుణ్ణముగా తెలియ వచ్చుచున్నవి
వక్షస్థలమందు శ్రీవారి దివ్యమంగళ విగ్రహ
మందు నిత్యనివాసము చేయుచున్నట్టి
రమణీయమైన సుందరి సేవగల్గిన నటి
గనుక శ్రీదేవి యనబడుచున్నది.

మరియు అంతటి విరోధాభాసి సుందరి
కిరుగన్నట్లే నదిగనటి యుగిచిన్నది వ్యర్థ
నటినటి శ్రీదేవి యనబడుచున్నది.

ఆదరి, పిమ్మట గాగి కష్టపడ్డారు వచ్చి
యరుగదేవనిన్నదల్లి లక్ష్మీదేవి వచ్చి
అవరగ్గానలాగా వడిగిందు చేతిదగిలిన
గన్నగటినిగిల్కొల్లవ విష్ణుయిద్దల్లి యరుం
పట్టాభ్యంతర వ్రాయబడియుండుచున్నది
పురాణములలో చిన్నదిగ శ్రీదేవి వంటి శ్రీ
దేవి యనబడుచున్నది.

వక్షస్థలమందు పెరుగుచున్నదనుట
యరుగి అదరంతే రెప్పలాగా రెప్పలుగల
విలాక్షి సరస్వతి గా లక్ష్మీదేవి

కవిదీక్షలు ఎనిమిదులు. నవరసభావాలతో
నంతిమాంతిరవాణి వెలారి యున్నదైనప్పటి
కీంగి విష్ణుయుదల్లదైప్పుడిరవిలుంపిన
రవరిందనిమిగిలిన ప్రకారంబుల్లనుటి
ప్రసిద్ధిగ్రంథాంగిప్రకుంశంబిలేదు—

ఈదరి నిసరి కొంటరిలిలుగనే, ప్రొంగ్ల
పద్యములు తిరిగల్గు / కనిపించిలేవు నదిన
వేసిగాన్ప విసువదగినకీర్తి యుగరువదే
రిందిలు, ఈవర్గనాథిదైప్పుడిరవిలుంపిన
రవరిందనిమిగిలిన ప్రకారువదరీలు యం
దు వేర్గాప్రొల్పవిధంగవెంగళ్ళ, దుద్ధరించలు;
కిసరి కొంగరమిలుంటే ఈతరిసల్గ్గవుం
చిసిరువవులు ఇగ్గ అంశగళ్ళనిమిధిలు
ప్రకారంబుల్ల ప్రసిద్ధిగ్రంథాంగిలిసిరుల్లో

ఈ దరిందోలుగిసివలుంచిరు
వప్రకారార్థములు పరిపిపు నదదుగంద
వు రంబులు ప్రసిద్ధిగియుంటే, గిలుగదే
రున షేర్గదదిన నడిలుంచి ద్ధగిలవేవుయం
దేట్ట షేర్లలు వరుష్ణ్ణ్ణ

ధర్మాసనము బిందు యందు గైకొనుచున్నవనవలయు దనియు, శిక్షలందు మార్పు సిఫారసు సంబంధ ప్రస్తావనలు గలుగుచేతను

మునిసిపల్ యాదవాది రక్షణ పుస్తకములు వాటిలోనుండు నేరస్థులకు సదవిచారణ నిమిత్తం అతి శీఘ్రముగా ఉపయోగించుటకు గాను రక్షణ పుస్తకములు నిర్వహించుటకు గాను, మరియు అందు గలవిరుద్ధ అంశములు అరుదగునట్లు నడిపి కొనుటకు మరియు ప్రత్యేక విధానములు అనుసరించి రక్షణ పుస్తకములు నిర్వహించుటకు గాను కేంద్ర ప్రభుత్వము నుండి కేటగిరీలు వారీగా స్వీకృతి పొందిన సమాచారాలు ఉపయోగించుట కొరకు ఈ క్రింద పేర్కొనబడిన చేయబడెను

By order

ఇట్లు మీ విశ్వాసపాత్రులు
9-11-1901

Deputy Secretary
Inwhrai Department

2

H. Ramanujengar Esqre,
Offg Dy Comr.,
Mysore.

Dear Mr. Ramanujengar,

I am sending with this, by special messenger, an order regarding the celebration of the Jeer's (Tengali Acharyas) Jorinakshatram at T. Narsipur on the 13th instant. I am desired to request you to take immediate action this very day in the matter and to see that the orders are implicitly carried out, and that not the least departure from the existing manual is allowed. The parading in the streets of the Temple God or of the Jeer should not be permitted as it is likely to lead to a breach of the peace in the state of party feeling (between Tengalars and

Vadagalais) that exists in the town of Narsipur. Needful precautions in the way of Police arrangements should also be taken.

The object of the present reference is simply to see that on the present occasion, no cause is given for disturbance or tumult, while the several questions relating to the new Jeer temple are still pending disposal with the Govt. The people of the Tengalai party may be assured that the pending questions will all be taken up and disposed of soon, but that in the meantime a strict adherence to the manual has been considered necessary in the interests of the public peace.

It is for you to consider whether it would not be well

send an

to D. Narsipur to see that everything passes off quietly.

Kindly let me have an immediate reply as to the action taken, and a full report after the occasion has transpired

I remain,
Yours sincerely

Dated Bangalore,
9th November 1904
(morning).

Mysore
9/11/07.

Dear Sir,

I have just rec.d. Govt. Do and Govt. Proceedings sent by a special messenger

and am sending
an Egyt. Commr
& J. Narsipur in
mediately with
instructions &
remain there till
the 13th Instant

and see that
the manual is in
no way infringed
on the present
occasion.

A further report
will be made after
the occasion is
over.

Every precaution
will be taken to prevent any breach
of the peace

I am
Your humble
servant
A Kennaway

6 P M

To
Mr Anantasayanam Iyer Esq

Forwarded to Mr B J Kumarsamy Naik assistant commissioner with a D. O. from the Deputy Secretary — (both in original to be obligingly returned) with a request that he will be good enough to proceed to T. Narsipur forthwith, remain there till the 13th Instant and see that the Jeer Jirunakshatram ceremonies are carried out in strict accordance with manual. The manual will be found clearly described in para 8 of the Government order.

What the Zengalis might observe on the occasion in connection with the new Jeer temple is described in para 9 of the same order. In both these respects I am confident that Mr Kumarsamy Naik will enforce a scrupulous adherence to the Government instructions in question. If the position is carefully explained to the contending parties, more especially the Zengalis, and if no room is given

to

to them to misunderstand the provisional nature of the said order. I anticipate that the occasion will pass off without any hitch. Should however from any unforeseen cause a breach of the peace be apprehended the necessary Police precautions must be taken, Extra Police help being obtained from Mysore if need be.

A full report is requested as soon as the ceremonies of the 13th Instant are over.

(Signed) H. Ramanuja Iyengar
Offg: Deputy Commissioner

9-11-1901.

Rupore.
9. 11. 1901

Dear Sir,

I sent a hasty acknowledgement by your special messenger, and wanted to send Mr. Sashagiri Rao, the Nuzvid Agent Court

of the District &
J. Narsingh & carry
out the Govt. orders
But as he was not
available I have
sent Mr - Kumar -
- samy Naidu Asst.
Commr on the same
duty. I have pro-

wished him with
the pow. ordered as soon
as from D.O with
my endorsement
as per copy enclosed
I trust to be able to
report that the
occasion has
passed off quietly

Yours sincerely
K K Ramachandran

L. Anantasayanam Rao Esq

Mysore
14/11/07

Dear Sir,

The gaur ceremony is to take place on the 15th (tomorrow) - not on the 13th - as represented in the petition to Gov. Mr. Kumar - seeing naik reports that he has fully & planned the

orders of Govt. & the
heads of the Tengale an
Vadagal Communities
they appeared fully satis
as I do not apprehend
any breach of the peace
Mr Kumarsamy Raja
has been recalled to Hd.
Qrs. where he has Crim
Cases to attend to and

the Auditors has been
instructed to examine at the
Y Mass-meet on the 15th
& see that every thing
passes off without a hitch.
I beg you will
kindly bring the above
to the notice of the
Dean

I am
Yours very truly
B Ramamurti